



Bertha Dudde Book 33

Revelations 2420 – 2576

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A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 2420 – 2576

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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Indications of natural event
Jesus' reference on earth

It is not coincidence that increased indications in nature suggest an eruption of the elements, for God sends these signs in advance in order to prepare people for an exceptional natural event which will suddenly and unexpectedly take people by surprise and result in inconceivable misery. People are meant to associate these indications with His Word, for Jesus Christ already mentioned this time when He lived on earth, because He wanted to point out to people the eventual consequences of their way of life. This time is now approaching; people should heed the signs which announce the event They should not ignore anything that deviates from the framework of natural law. God announces Himself, that is, His intervention in the existing world order, it is not His will that people should experience anything unprepared which should and can advance them spiritually if the correlation of all happenings is explained to them. For this reason God constantly refers to the forthcoming time and informs people that the time has come which necessitates divine intervention. Then it is left up to every individual person himself what he makes of this warning If he believes, he will adjust his life accordingly, he will make contact with God and humbly entrust his destiny to Him They will not be in as much danger as those people who lack all faith in an intervention. The latter will not prepare themselves either, instead, all references and admonitions will bypass their ears unheeded. And the natural event will be dreadful for them.

For profound faith gives a person the confidence that they are protected by God in every danger; yet an unbeliever will have nothing to hold on to if he does not recognise a Lord above Himself at the last minute and commends himself to His mercy. God sends His messengers long before the event already in order to stimulate humanity's thinking, and these indications can be recognised by everyone who wants to recognise them. They will give rise to thought because they don't just occur once but repeat themselves often and at regular intervals, so that they will have to be noticed by everyone. But every person usually devises his own explanation and this depending on his attitude towards God. As soon as he associates

these phenomena with God's will, he pays attention to them and thereby benefits, since he prepares himself for the time ahead, which is of great advantage for his soul. What God has proclaimed in Word and Scripture will irrevocably come to pass, only the point in time is unknown to people For this reason they should pay attention to the signs which God had mentioned. And thus they will know that the earth will be facing severe tremors which will cause incredible suffering to the human race Then it is up to every person to shape himself such that he can brace himself for the coming time He should persevere and appeal for strong faith so as not to weaken in view of the work of destruction which is in store for humanity. And God will take care of every person who pays attention to His Word and consciously expects the divine intervention

Amen

BD 2441

received 08.08.1942

Path of life predetermined by God

Free will

Deed and effect

The smallest events in earthly life have their purpose, even when it is not evident to the human being. There are no coincidences but only divine providence, because every person's path of life has been predetermined in detail, although always in accordance with the will of the human being, which God has foreseen since eternity. This is of such immense importance that people should know of it, yet this very teaching often results in misguided thoughts in as much as the human being now believes himself to be exempt of all responsibility for all events, since everything has to happen in accordance with God's eternal will anyway. The blessing of embodiment also includes free will for the human being, and now he can behave and think according to this very will. Thus he lives his life as he wants; however, he also needs to have the opportunity to test his will, i.e. to choose between good and evil. Consequently, only the will to spiritually transform his soul is completely free, while the will of the human being in relation to earthly matters is effectively still constrained although by virtue of his will he can in fact determine earthly events but he can only carry them out, the result, however, will never depend on him alone.

BD 2441

The result of human volition is governed by God, and namely in accordance with the wisest plan in a manner that it can benefit the development of the soul should the human will once again be thus inclined. Consequently, God's will can prevent every human being's plan, or he first has to have God's approval before it can be carried out. But this approval will even be given by God if an action does not correspond to divine will, so that the freedom of will is not reduced. However, whether or not it is as successful as the person had hoped for does not depend on the person. Everything comes to pass in accordance with God's will, and whatever journey of life lies ahead of a person is God's will, Who offers the human being the opportunity to achieve maturity in a manner that his soul can benefit from it. On the other hand, however, the human being has to answer for his will if he wants to do something bad, even if divine intervention prevents an outcome. Corresponding to the person's will, which God has known since eternity, he is confronted by all events as God has ordained. He has used the will of people, which is known to Him, as a guiding principle for their earthly life and now effectively gives this will free rein, while protecting those people who are devoted to Him from all adverse results of other people's bad will

Amen

BD 2448

received 13.08.1942

Inner Earth activity

Eruptions

Over the course of time changes occurred on earth, both in the interior as well as on the surface of earth. These are the result of the uninterrupted rotations around its own axis which caused shifts, and the elevations and depressions they created are still changing even now, that is, they are still shifting locally. Thus the Earth does not retain its external shape but has already gone through the most diverse alterations, even though its structure has remained the same. In contrast, the Earth's interior is constantly active and also triggers changes on the surface of the earth from within. This can be noticed in the vegetation which, throughout millennia, has also changed and will never remain the same, even though these changes do no

happen over a short period of time and therefore cannot be observed by people during their life on earth. These changes generally occur so slowly and are barely noticeable to the eye, and therefore require a very long time. However, every now and then unbridled activity erupts in the interior of the Earth and sudden transformations manifest themselves which cause immense destructions on the Earth's surface and signify fear and horror for people. In that case the hitherto solid form dissolves and, incapable of withstanding the elements' violent activity inside the Earth, is pushed with enormous force from the inside of the Earth to the surface where it spreads out and, in a completely new environment, tries to adapt itself to the existing mass of earth or to creations in nature Such elementary eruptions also understandably result in a complete transformation on the Earth's surface They destroy the existing environment, revoke people's established order and result in inconceivable chaos which causes severe confusion and anguish in people because they are unable to cope with such eruptions and are thereby thrown into entirely different living conditions. However, a transformation of the Earth's surface has become necessary, although it can only be spiritually explained, since, from an earthly point of view, there is no recognisable progress in such a transformation, only a destruction and annihilation of what exists. But spiritually it is hugely significant.

The spiritual substance from within the Earth pushes upwards; it wants to start its process of development in the form. And it will need to live through countless phases until the spiritual substance can reach the final stage of its embodiment on earth. Having been bound in the hardest form for an unimaginably long time, the still undeveloped spiritual substance is given a certain amount of freedom so that it can release itself from this solid form, which it subsequently does with elementary force. People experience this manifestation of strength as a natural disaster which is, depending on its extent, more or less devastating for them. Although all spiritual substances will be constrained again, at first they will nevertheless inundate the plant and animal world and, to an even greater degree, people, by disturbing their tranquillity and posing a grave danger to them. It takes a very long time before such a change on the Earth's surface takes place, because it cannot happen arbitrarily, but only with God's permission, which He gives when the higher development of the spiritual beings grinds to a halt That is,

when the being is in possession of free will and free will is no longer made use of. Then a balance must come about, and this happens when the still immature spiritual substance pushes the already further advanced spiritual substance into further phases of development, so that the latter will soon attain possession of free will. For this reason the Earth will always have to expect such changes from time to time and in different places, which have their natural origin in the constant activity of the elements in the interior of the Earth. Hence, the enlightened person understands natural disasters, for he not only realises the earthly, but also the spiritual necessity for this very same occurrence, and will always look upon them as God's reign. He is aware of the necessity for higher development of the spiritual substances as well as of the beings' low spiritual state, which animate the earth in the final external form, and of the opportunity for their deliverance Yet such natural events, which result in immense destruction, are incomprehensible to unenlightened people and neither do they recognise the spiritual nor the earthly value. Consequently, they will be horror-struck when the Earth's interior begins to move and they find themselves utterly helpless and at the mercy of the raging of the elements. Nevertheless, that which was decided from the very beginning will come to pass without fail as soon as the Creator of Heaven and Earth deems the time to be right

Amen

BD 2454

received 22.08.1942

Most basic way of life in the coming time

The individual person's fate

The coming time will bring a tremendous change of the existing living conditions and people will be forced to lead a completely different life in the midst of disorder and dreadful chaos, for the forthcoming natural disaster will cause immense destruction and it will take a long time until the former order can be restored again. Every person will have to content himself with a most basic way of life, he will be unable to lay any kind of claim to a comfortable life and be exposed to deprivations and tribulations which seem almost unbearable to him. And yet he will often ask himself the question of why he is subjected to this aggravated life and be unable

to give any other answer than that the state of his soul needs this test. And if he comes to this conclusion by himself he will also try to adapt to the aggravated living conditions and as compensation envisage an easier life in the beyond, in which case it will also become more bearable on earth, for he should come to the realisation that everything that befalls people corresponds to God's eternal counsel. And then he will also have a compassionate heart for his fellow human being, he will help wherever it is feasible and those who believe in God and are striving towards Him will mutually ease the adversity. For love dwells within them and this helps to endure and overcome everything because it provides the human being with strength from God, Who is love Itself. The human being's attitude towards their neighbours' hardship will determine how long he has to live in poverty and difficult living conditions on earth himself He can improve these by being willing to help his neighbour, for then God will also provide him with the opportunity to put his will into action by giving to him what he needs himself so that he can also share it with those who, like him, live in most wretched conditions and thus lead a tough existence.

The individual person's intelligence will not be decisive since it will not be able to accomplish much because all previous living conditions will have changed and only utmost patience and a willingness to make sacrifices will make life bearable amongst each other. For it depends on this which kind of fate God will bestow upon the individual to endure. God Himself is love, and this love does not want people's suffering but their happiness; except that this happiness cannot be granted to them as long as they themselves do not recognise that God is love. However, in order to learn to recognise Him a heart has to become loving, and love generally awakens through great adversity and distress. And thus God has to send those upon humanity in order to fan the spark of love in every person's heart, and depending how he will then prove himself he will also be considered on the part of the eternal Deity. And so he can very quickly prepare a tolerable life for himself again if he also does everything on his part to ease his fellow human beings' adversity. And he will truly be offered enough opportunity to let his heart speak He will be able to be lovingly active in many different ways Spiritually as well as earthly demands will be made on him which he only needs to fulfil in order to also reduce his own hardship and make his life more bearable

Amen

Immorality

Unwritten laws

General immorality accompanies the time of people's unkindness and the fact that people no longer show any consideration towards their fellow human being's feelings and thus no longer exert any kind of self-restraint is also a sign of spiritual deterioration. And a generation without manners and without meaningful morality is heading for disaster Admittedly, people find this incomprehensible, since they consider decency a mere human addition and that the times justify giving full expression to all instincts. And their points of view are encouraged by the completely wrong opinion that moral laws merely prevent people from enjoying life and therefore must be abolished. No nation will ever survive if it does not want to accept any laws as a guiding principle which give people moral stability so that they will live their life within the framework of a certain social order These are unwritten laws which people have nevertheless accepted until now, because they have all recognised both the necessity as well as the blessings of such laws and, for the sake of human order, have submitted to them without argument These laws are increasingly more forgotten or they are knowingly discarded by people because they prevent them from living up to their sensuality. This clearly shows a decline of spiritual development, for the more sensual a person is, the less he strives towards God; he desires the world, that is, everything that gives pleasure to the body, and for the sake of the body disposes of all consideration towards his fellow human beings. As a result, the human being falls prey to spiritual forces which had lived a life of uninhibited pleasure on earth, which indulged their cravings and thus had led a sinful life. These spiritual forces exert tremendous influence on these people and use them such that the human being pays less and less attention to the unwritten laws, that he unreservedly indulges himself in an easy way of life and that no limits exist for him than the fulfilment of his lust. This attitude towards worldly pleasures will never be conducive to spiritual development, for anything the body demands will always disadvantage the soul. Besides, spiritual aspiration will be laughed at and ridiculed, and this without all inhibition, because people will have lost all sense of decency and good manners

Hence, the individual person's point of view will not be respected either but will be deemed hostile and therefore be discarded, often in the most shameless fashion. For immorality and spiritual deterioration go hand in hand. People indeed speak about being enlightened and, yet, they are less enlightened than ever before They speak of spiritual advancement and, yet, they remain far behind, for they don't understand it as the progress of the soul, instead, they only mean a wrong way of thinking, which they nevertheless find worth striving for. They try to construct a new morality for themselves which aids and abets an easy way of life and intend to portray it as ideal. And thus new laws will come into being and old laws will be revoked, and humanity will change accordingly and lose every guideline for a virtuous, God-pleasing life which is intended to improve the human being's soul

Amen

BD 2468

received 09.09.1942

Will and grace (Which comes first?)

Divine love seeks to enlighten people and people don't accept the light However, the human being has free will, therefore he cannot forcibly be guided into realisation; thus the grace of God flowing to a person is not used because his will resists it. Consequently, the will must come first God's grace can only become effective if the human being is willing to let it take effect in him. The world is in spiritual darkness, for although God constantly wants to help people with His grace, they pay no attention to it and remain dark and unenlightened For this reason people must learn in different ways how little they are enlightened by God's spirit They themselves must come across contradictions on the part of those they presume to possess truth and light They must see themselves confronted by questions the answers to which are beyond their knowledge, so that they will then take the path towards realisation of their own accord. For God's love and care constantly guide His living creations such that they can find the truth if the will for it arises in them. The gifts of the spirit are truly the only guarantee for pure truth, and anything that does not concur with it can unhesitatingly be rejected as falsehood. Spiritual gifts must be

interconnected; they must provide clear and understandable explanations about God's activity and reign in the universe, in the earthly as well as in the spiritual realm But they must also be accepted as such, that is, their divine origin must be acknowledged if they are to effect a person as a manifestation of God's strength. For the gifts of the spirit are gifts of grace, offered by God's greater than great love to people to make the path of ascent easier for them But these gifts of grace can only be effective if the human being accepts them as such, if he does not offer resistance by rejecting them but faithfully allows their effect on him, and this requires his will. If, however, he offers resistance, that is, if he inwardly rejects them, the effect is out of the question, otherwise a person would be guided into light, i.e., into knowledge, against his will, which would curtail his freedom of will. Grace is an endowment, thus it is a gift the human being is not entitled to; nevertheless, God expects people to respect His gift of grace, he expects it to be appealed for and gratefully received if it is to take effect as grace Consequently, it is also right to say that God's grace comes first; however, if the grace is ineffective people will not feel it as grace either

Amen

BD 2489

received 01.10.1942

Will and deed

Responsibility

The will brings forth the deed. The will is therefore decisive although only the deed is the verification of the will. Without the will the deed cannot be carried out; but even without the deed the will has to be justified before God because it manifests the human being's nature, the impulse for good or for evil. In order to implement the will the human being has to use the energy of life which flows through him, thus he can accomplish good as well as bad deeds, but to do so he always has to use the strength which God Himself has given him. Consequently, if he commits a bad deed he accomplishes it with the help of divine strength and thus does something for which he is accountable before God. He has, in fact, used his will to increase the strength of God's adversary with the strength he receives from God because every bad deed is surrender to the evil power and therefore

increases it. The human will turns away from God and towards the evil power with every deed which opposes God and bad intention.

If the human will is good, i.e. directed towards God, then he will always use the energy of life to benefit other people. He will be constantly occupied with helping others, i.e. he will allow his will to become a deed. If the deeds are the result of love, i.e. if love causes the human will to become active, then his will is turned towards God. Therefore the will has voluntarily chosen God and every deed resulting from this will is justified before God, and God evaluates this deed in accordance with the 'will to love'....

Amen

BD 2494

received 04.10.1942

Matter and Spirit ...

What is the world and its matter this question occupies many people and yet they are unable to solve it by virtue of intellectual thought. Everything visible is matter, i.e. substance that has solidified as a form. The substance, as it were, only became visible due to hardening since previous to that it was invisible, that is, spiritual substance. Spiritual substance is God's emanated strength which, in accordance with His will, becomes what it is as soon as God has intended it to become a specific form. This form, in turn, is the unification of innumerable substances; hence it is a structure that can be dissolved to release every single substance again, if it is God's will. Consequently, any form can be destroyed, matter is something that has no eternal existence because it is merely the cover for spiritual substances which are intended to evolve and as a result don't stay in these covers forever. Although matter itself is also spiritual substance, i.e. in accordance with God's will solidified spiritual strength, it develops by means of continuous dissolution, dispersion and re-shaping so that it can, after an infinitely long time, occupy such a form itself too. Thus everything visible is spiritual strength that is still at the beginning of development, whereas the more mature spirit is invisible to the human eye and uses a visible form to live in.

Hence, in every form lives something spiritual, a being which is unconscious of itself but which longs for the unification with similar beings to

increase the fullness of strength with this union, since every being strives for perfection. As soon as matter dissolves, i.e. when a form disintegrates, the released spiritual being strives towards equal spiritual beings which merge to give life to a new form. This process forms the basis for the uninterrupted becoming and passing in nature, it is therefore the cause of constant life and death in nature The spiritual substances pass through the whole of creation, partly alone, partly merged in immense numbers. Corresponding to these are the size and kind of the forms that surround them. Everything that encloses these spiritual beings is matter. But matter itself consists of spiritual substances which are at the beginning of their development and thus can be visible to the human eye because only the already more mature spirit is invisible. Consequently, everything visible must be considered to be imperfect, i.e. spiritual substance which is very distant from God, which is starting its way of development. The spirit concealed within the visible form has already travelled this way and now strives towards God. Therefore a destruction, i.e. a passing away or dissolution of the form, or the transience of matter, corresponds to God's will because it enables the spiritual substance to continue its development

Amen

BD 2496

received 05.10.1942

Contact with the beyond

Willingness to give

(Spiritualism)

It is incomparably valuable to enter a state which results in contact with the spiritual kingdom, because only through such a connection is it possible to be guided into truth. And therefore it is, in fact, God's will that this contact shall be upheld as long as the human being strives for the truth. Only the desire for truth justifies such a connection, for the purpose of a connection from this side to the beyond is to convey the pure truth to earth. Nevertheless, every person believes that he wants the truth as soon as he makes contact with the beyond. But it is often only curiosity, hence, the desire to receive information about the kingdom of the beyond, without being aware of the task that the received knowledge should be

passed on to uninformed fellow human beings. For he who receives shall give as well. If a person's selfish love is strongly accentuated, he will only accept the knowledge from the spiritual realm for himself. This does not correspond to God's will, for all actions and thoughts should be based on the commandment of neighbourly love. A loving heart receives and distributes again what it receives However, if a person is unwilling to give, he will also lose the right to receive gifts. If he nevertheless maintains contact with the beyond, there is no guarantee that he will receive pure truth, for then beings will also push close, which, on account of their selfish love, are still far removed from the truth. Hence, not all proclamations need to correspond to truth if they were received by a person who has not offered his service to God, that is, who has not declared to Him his will to work for Him and the distribution of the pure truth. This conscious intention to be of service to God protects the human being from untruthful spiritual gifts, for God only conveys the truth to earth for the purpose of distribution amongst humanity. The reception of spiritual gifts must be the result of a loving heart, love for his fellow human being must first make the person capable and worthy of receiving spiritual gifts. But people with a very low degree of love can also establish contact with the beyond; they will also constantly receive messages from the spiritual kingdom, but these will always correspond to the being or the soul's degree of maturity of the person who establishes the connection. Every person having declared himself willing to receive messages from the spiritual kingdom will be taken possession of. All spiritual beings want to express themselves, and they do so according to their degree of maturity, that is, according to their knowledge. But the partition between truth and untruth is erected by the human being himself through the degree of his desire for truth. The desire of anyone striving for the pure truth will be met by bearers of truth, by beings of light which are united with God. They can only impart pure truth and also protect the recipient from accepting error, for they have so much strength that they can push all imperfect beings away from the vicinity of a person who only desires the truth and wants to receive it in order to distribute it to the human race living in darkness

Amen

Three ways of imparting the divine Word ...

The Gospel must be proclaimed throughout the world, the teaching of love has to be made accessible to all people and this happens in various ways. Those having been taught by God are called to enlighten other people in the first instance, thus to convey the received teachings to them to proclaim the Gospel to those who want to accept it. It is a richly blessed mission to work for fellow people's salvation of soul, to instruct them according to God's will and to motivate their conscious work of improving their soul. And this work is expected by God from everyone who had been taught by God Himself. And God constantly teaches those people who willingly open their hearts to Him, He preaches the Gospel to them which they hear within themselves through the inner voice. And this Gospel does not divert from that which has been traditionally handed down, from the Holy Scriptures And this is another possibility of receiving the divine Word, and again it teaches love, the love for God and one's fellow human being and for the one who faithfully accepts this Word. And thus everyone has the opportunity to be instructed in the Gospel as soon as he, with the right faith, desires to know God's Word. It will also become understandable for him, for the will to penetrate divine wisdoms also gives a person the power of realisation, which enables him to also regard the divine Words as the Word of God and thus can also be taught by God if he devoutly and hungrily reads the Holy Scripture and not just accepts the Word but seriously tries to grasp their meaning too. Yet the divine Word can also be spiritually conveyed to a person, however, this way is only known by a few people and yet it is the easiest for everyone. This is the direct communication in the form of thoughts, a mental transference of the divine Word, of the Gospel, to people which, however, always requires the person's willingness of reception. If, therefore, a human being desires to be initiated into the divine teaching of love the Gospel will always be proclaimed to him in one way, because it is God's will that humanity shall be instructed and live in truth

Amen

*Pre-historic human beings**Responsibility*

Throughout infinitely long periods of time earth has evolved such that it can be home to countless living beings and therefore complies with its true task as a place of education for the spirit During this time of evolution the living beings still had a different nature, they were more or less akin to the evolving earth as far as any living being was at all able to live. There were numerous developmental periods and from a certain point onwards earth was able to shelter living beings on its surface. However, as earth evolved the more these increased in number, and thus the development of earth's external form advanced as well as the living beings, which were assigned to earth for the purpose of higher development. It took an inconceivably long time yet this process of evolution was necessary because the spirit within, on the surface and above earth first had to prove itself during the condition of constraint, which the spirit in every work of creation is subjected to. During this time of development the spirit passed its test and could slowly evolve into a living being. The living conditions were considerably more difficult but it asserted itself and gradually evolved into some kind of human being which, however, was completely different from the present day human being.

The being was still constrained, i.e. it acted instinctively, to some extent it was still guided and did not have its own free will and intellect. Although outwardly the being resembled the human being, it was still on the level of the animal world in every other respect and lived in accordance with divine natural law and therefore instinctively, without consciousness of its actions. This being was not accountable yet, its life was subject to the law of compulsion, motivated by its inherent instincts, which in turn expressed themselves in the beings in accordance with divine will. These living beings were compatible with the primitive conditions of the earth's surface, but to a certain extent they contributed towards the earth's development by multiplying themselves and with their unconscious actions accelerated the changes on the earth's surface, which became increasingly more suitable to shelter more evolved living beings until the first human beings, equipped with free will and intellect, were assigned to live on this earth. They could

make use of everything on earth and, instructed by God Himself, live or were supposed to live a conscious life, which was the actual meaning and purpose of their embodiment on earth. However, now the human being was also answerable to God for his actions and thoughts. He had achieved a certain degree of maturity which enabled him to live in keeping with God's will and in view of this ability he now was also responsible how he used his life, since it was up to him to utilise all his gifts. However, he was informed of the consequences of his life during this incarnation on earth and thus he is able to make use of his free will

Amen

BD 2514

received 16.10.1942

Present-day human being

Abilities

No other age has had as highly evolved beings as the present one and yet this higher development is used for the wrong reasons The present-day human being has passed through countless stages of development and now, during the last stage, has many abilities which he can use extremely successfully One of these abilities is to place himself into a spiritual state. Anyone who has acquired this ability can already claim to have considerable maturity because he now also lives in the other realm However, he does not take his impressions from this realm to earth because they are only absorbed by the spirit who will not pass them on until the human soul is suitably qualified to understand the experience in the spiritual realm and can then be relevantly instructed. The more the soul questions the spirit within itself for information the more it receives. Thus humanity could indeed be on a high spiritual level if it took advantage of everything at its disposal during earthly life. Instead, people are content to live their earthly lives but fail to consider their spiritual state. Consequently their innermost being is approaching the pre-historic condition once again, in which they ignored their soul and just lived an animal life which excluded any higher development. They no longer live earthly life consciously, they are similarly driven - namely by spiritual forces which want to suppress all spiritual higher development. And thus they are approaching the pre-historic state once more but are now fully responsible for their actions

because free will and intellect were given to them by God for the purpose of spiritual progress

Amen

BD 2515

received 17.10.1942

Abilities

Task

Regression

New earth

The human being is the highest evolved living being on earth and therefore is also given a task which matches his degree of maturity. He is able to fulfil this task if he wants to, and precisely this will is tested (is supposed to prove itself), is meant to make the decision. For only the will determines whether the human being completes the task, whether he uses his abilities and lives expediently during his final embodiment. He is by no means forced to do so and therefore earthly life will give him countless tasks to carry out. Thus the actual task is not particularly emphasized, instead he should carry it out as part of his earthly activities to shape himself into highest possible maturity on earth If he ignores this task he nevertheless goes on living his earthly life, but his soul's imperfect degree of maturity remains. And for this he has to justify himself before God, because he was only given his earthly life to perfect his soul. Hence he misused it if he merely performed his earthly activities for his own advantage, or he disregarded it and thus disrespected God's mercy. The earth was his home and he was allowed to incarnate as a highly developed being; he was already in a state of maturity with many abilities of his own yet he lived his life no more consciously than the pre-historic human being. He only used his intellect and volition for an earthly activity of no lasting value, and he used God's strength to do so he merely used it for worldly ends, to increase his own comfort such that it only increased other people's desire to do the same. And thereby the earth became unsuitable for the soul's higher development, i.e. the world predominates and keeps such hold of the human being that he completely forgets his soul. Hence the time has come which necessitates a change if human beings should get to know their true task and live correctly again.

The earth has to change again, it has to become again what it once had been and should be a place of education for the spirit where the world does not predominate but is purely the means to an end The world has to be created again, it has to be restructured, it has to shelter human beings who consciously strive towards their final maturity, who use all their God-given abilities purely for the attainment of their souls' maturity because they realise that this is the true purpose of their embodiment on earth

Amen

BD 2521

received 22.10.1942

Notice of an event

Spiritual transformation (Rome?)

Those of you who are not yet living in truth will have to surrender much of your spiritual wealth because the time will come when you shall witness the collapse of much that you had deemed indestructible. You will realise that human work will not last even if it had managed to survive for a long time. You will find it inconceivable that divine providence will initiate a work of destruction which simultaneously will denote a major spiritual change and strongly disturb the thoughts of people who believe themselves to live in truth. And you won't be able to find any other explanation than God's unmistakable demonstration that you are misguided. This mistake is already too deep-rooted in you that you could liberate yourselves from it and therefore God wants to help you He wants to show you that everything has to yield to His will, including that which has survived for thousands of years. God gave human beings free will, subsequently He had to withdraw His will where human will opposed it. Thus he did not prevent the structure of an establishment which did not correspond to His will. However, His will was secretly respected and observed, unnoticed by the world and therefore little known, yet resisting hostile interference. But humanity was pleased with this structural work which asserted itself with much pomp and splendour and which found many followers. But one day even this work will come to an end and this end will happen in full view of all people

A building deemed indestructible will tremble and result in an event which will claim many victims in every sense.

God's intervention will shock people's thoughts. But God wants to prove to people that all human creations deteriorate and that everything which comes from God directly will continue. He wants to inform people that they are misguided, He wants to make them receptive for the pure truth. And in view of the disastrous change many people will stop and think, they will question the credibility of their previous teachings because the breakdown has robbed them of all faith. And this event is not far away, the whole world will be involved and, if they are faithful, recognise an obvious sign sent by God to the people on earth for the salvation of their souls

Amen

BD 2524

received 26.10.1942

Wrong interpretation of the Holy Scriptures

Misguided teachings

Many words of the Holy Scriptures are wrongly interpreted by people and thus they are misled into believing something which is far removed from the truth. As a result of these wrong interpretations teachings developed which were passed on from person to person time after time so that the error kept spreading and became increasingly more difficult to be recognised as such. God has always given His Word to human beings in relation to their spiritual level, and it was always comprehensible to anyone who wanted to understand it correctly. However, as soon as His Word was deliberated upon rationally as soon as the human being tried to ascertain its meaning purely as a matter of research without the sincere will to shape himself, i.e. his soul, by means of the divine Word, the Word became difficult for people to understand Their thoughts went astray.

In view of these conditions teachings developed which corrupted the divine Word in as much as they did not correspond to what Jesus Christ had preached on earth. God's Word is certainly quoted, however it is given a completely different meaning and now humanity does not understand His Word in a corresponding manner but human explanations have changed the meaning. Consequently, the divine Word became spoilt and in this state it was presented to people again as divine Word, who will now not accept anything else and eagerly defend this spoilt Word. And it is extremely

difficult to bring the pure truth to them and to convince them that they are defending something entirely human that they are making a cult out of an entirely human product and that this human product is unreliable. Until they have come to this conviction themselves they will also claim that the truth is error, and the advocates of truth will find it very difficult to associate with them because they will not be open to any instruction in this regard, they will present themselves as the guardians of truth and not accept any instruction which they deem as coming to them from the kingdom of darkness.

And thus light argues with darkness, but the light is not recognised until a serious pursuit for truth paves the way amongst people and they have a sudden, blinding realisation that they merely believed in misguided teachings. And then there will still be time for all people who deem themselves small and ignorant before God since they will be granted the grace to attain realisation, because then they will no longer wilfully reject but eagerly accept the truth which they subsequently will recognise as truth

Amen

BD 2534

received 02.11.1942

'I will come like a thief in the night'

People carelessly pay no attention to the signs of the time, nothing seems unusual to them, and they accept every happening without realising its significance. And they do not believe the proclamations about the impending natural disaster either, for they think that the time which is mentioned in the Scriptures has not yet come They do not accept any kind of explanation because the thought that people of the present time should be the victims is inconvenient to them. Therefore the forthcoming event cannot be made plausible to them either and they will be taken by surprise and be unprepared when the day arrives. And these are the people to whom the Lord says 'I will come like a thief in the night' They will be fast asleep and will have made no preparations, and their souls will suffer serious hardship when they are recalled from earth. They will not be able to call upon God anymore because the magnitude of the disaster will deprive them of every

thought God's love will not let anything happen to humanity without informing them first And He warns them a long time in advance yet He will not force people to believe these warnings.

However, anyone who pays attention to the signs will not find it difficult to believe. And anyone who is in contact with God will also feel God's admonition in his heart. He will become aware of the signs of the time himself and he will try to attain God's grace, that is, he will appeal for it and commend himself to God's mercy Only a short time separates you humans from this event, and you should use this time so that you can expect it with composure You should not entertain the thought that you are perfect and have no need of mercy, you should humbly entrust yourselves to God's love and always believe that your last hour has come you should listen to the admonitions of those who, as representatives of God, bring you His Word; you should know that the hour is not far away and always be ready. And God's love and mercy will help you during the hours of adversity. He will remember you as you remember Him He will spare your life if it is helpful for you, or He will remove you from the earth and grant you a better life in the beyond if you are worthy of it But woe to those who approach this hour unprepared and lose their life Their fate in the beyond will truly not be an easy one. And God wants to protect people from this by announcing the forthcoming events to them and admonishing them to turn around if their way of life does not correspond to His will. And thereby He will demonstrate the Words of the Holy Scriptures 'I will come like a thief in the night, therefore watch and pray'

Amen

Battle

Works of destruction

Against God's will

A world of battle will smother love and this signifies the spiritual breakdown of that world. For where love is present there is also peace. Combatants, however, shelter the spark of hatred in their chest and hatred wants to destroy and inflicts countless wounds to the opponent. But since every work of destruction entails the devastation of the divine creation and is therefore a violation of the Creator's will, God will never be able to sanction such works of destruction, and thus the battle will never correspond to divine will unless a battle is waged against blatant heartlessness, for a righteous cause which will be a blessing for the world. Hence, love for one's neighbour must be the driving force for a battle. Without it people would have to endure suffering through no fault of their own, which a responsible ruler's sense of justice wants to stop happening. In that case a war is justified, and God will lead him to victory for the sake of these suffering people. Every evil deed will result in evil deeds time and again, and thus a battle evoked without justification will give rise to countless evil deeds again. Once the heartlessness has reached its climax, humanity will be ready for its downfall, for humanity's conduct is not only directed against their fellow human beings but also against God, by destroying God's creations. Apart from the dreadful earthly consequences every act of destruction also has inconceivable spiritual results which affect the human race itself. Every work of destruction interferes with divine will insofar as that it destroys the divine order, thus it callously destroys the works which God's wisdom and love had created, which must therefore understandably have a direct effect on the perpetrators themselves. God is righteous and His punishment will come upon the guilty, and guilty are those people whose actions only ever express heartlessness. Love will never be able to prevail among people who fight each other and aim to cause damage in order to render the other incapable of fighting Everything came forth from God's love; consequently, love was the divine creative power. Lack of love must therefore signify the ruin of what God's love created And thus the heartlessness is directed against God. It is something that God can

never approve of and therefore He cannot support a battle which will drive heartlessness to perfection. God is love and anything that lacks love is part of God's adversary

Amen

BD 2553

received 16.11.1942

Are the dead resting?

The belief that the souls rest after death is only justified in so far as immature souls remain in a state of complete inactivity due to lack of strength. However, this is not a condition of comfortable rest but a state of torment, confinement and helplessness and therefore not a condition worth striving for. The souls in the beyond are only permitted to be active in a certain state of maturity when they receive constant strength to work. But then they use this strength without restriction. However, since their activity does not depend on earthly matter it also has to be different than the work on earth; it cannot be compared to the latter since the conditions in the spiritual realm which require or permit an action are entirely different. There is a steady flow of teaching and passing on of spiritual knowledge, it is a purely spiritual process which bestows much happiness and bliss on the giving souls and reduces the receiving souls' torment by becoming recipients of strength It is indeed a labour of love but it can only be compared to earthly activity while the souls in their state of darkness still believe themselves to live on earth, where, due to their own desires, they create imaginary surroundings and in this imagination also have to perform kind deeds.

However, the more enlightened the soul becomes the further it distances itself from earth in its thoughts and now its actions no longer depend on earthly matter, not even in its imagination. The work of these souls in the beyond, in the spiritual realm, thus consists of purely spiritually conveying their received knowledge. Every giving and strength-receiving soul has entrusted protégées on earth or in the beyond for which it cares lovingly with tireless dedication. It has to try to mentally guide its protégées into the truth, it has to influence their thoughts and thus create clarity but without forcing the will of those souls, and this requires immense patience

and love. Because two completely isolated beings, who can act and think entirely independently, are facing each other and thus correct thinking may not be forcefully transmitted if the still immature spirit is not to be prevented from gaining an equally high degree of maturity. Spiritual knowledge has to be given to uninformed souls in a way that it is accepted without resistance and awakens their longing for more gifts. The receiving being consequently has to accept it entirely voluntarily, only then will the transmitted knowledge become strength and enlighten. And this act of transmission is an effort which can only be performed with love because it is usually rather laborious.

But the state of a soul condemned to inactivity is so pitiful that the beings of light constantly try to help them, that they willingly accept the most arduous work to release these souls from their situation. However, on the other hand it adds to their happiness when their labour of love is successful because this work draws unimaginable circles, since every receiving being in turn will pass on its knowledge in the awakened urge to likewise help the souls of darkness and thus do redeeming work

Amen

BD 2555

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Lack of understanding for the prophecies

Necessity

Only a few people realise the seriousness of the time, and therefore the coming events can only be made plausible to a few. As long as they merely strive for the well-being of their body they will only pay attention to happenings which are related to it and cannot and will not understand a change of world events caused by spiritual urgency. For spiritual experiences are unfamiliar to them and all such references are deemed insignificant and unimportant, if not entirely wrong, by them. To announce the coming happenings to them at present will have little success and yet, they, too, shall be warned so that no-one will live to see the day in complete ignorance. For what they do not want to believe as yet can suddenly appear credible to them and motivate them to direct their mind towards God and call upon Him in distress. Spiritual thoughts are often inconvenient to a person since

they only undermine his earthly life; as a result, he discards them when they surface and thus he cannot come to realisation either. As soon as a fellow human being wants to inform him and convey spiritual gifts to him he declines or ignores the gift. And thus he will not use the time which still separates him from the great natural event, so it will take him by surprise and completely bewilder him. And yet he cannot be helped in any other way but by mentioning the momentous change even though he is not fully capable or willing to take it in. For even the certainty that the prophecy will fulfil itself can already lead the person to sudden realisation.

God's love comes to meet every person, and He sends his admonitions and warnings to everyone, for He knows people's weaknesses and wants to help them when they are in trouble. But most of the time people won't let themselves be helped because they don't think they need it. And yet they suffer immense hardship for they have no inner contact with God, they have distanced themselves from Him and therefore won't listen to His voice which is speaking to them through a human mouth. They do not recognise it as God's voice and thus it will not affect them because they close themselves to its effect. Every day they live on earth in ignorance of spiritual life is a lost day and there are not many more, for the great earthly adversity has not yet come to an end and humanity is facing a bigger one still, which is inevitable for the sake of people's spiritual development. It will cost many people's lives and bring their opportunity for development on earth to an end. God wants to help them while there is still time and He sends His servants and representatives to them so that they will speak in His name and remind them to consider their souls and strive for higher spiritual development. And if they listen to them they can more easily endure what will come to pass, because they will realise that nothing that happens on earth is without meaning and purpose and that spiritual development is the ultimate purpose of earthly life

Amen

False prophets

Test the spirits

The Lord warns you to 'Take heed that ye be not deceived by false prophets'. He thereby wants to remind you to test everything first before you accept it as truth. 'Test the spirits whether they are of God' Consequently, prophets will also emerge from the darkness who assume the right to spread their teachings in the world as truth. Then it will be up to people to scrutinise their sermons. And they will certainly be able to do so if they want to know the truth and appeal to God for enlightenment. For God gave them an indication as to what to look out for; He announced to them in advance that false prophets, false spirits, will express themselves. But they will deny Christ, they will not acknowledge Him as the Son of God, as the Redeemer of the world, they will doubt Jesus' divinity and therefore not live in love, for love recognises and professes Jesus Christ. And thus you will recognise false prophets by the fact that they act entirely without love, even though they seek to win people over for themselves with sweet words and enticing speeches. They promise to save the world and want to deprive it of its faith in Jesus Christ, they want to seduce you and of whom the Lord cautions you. They preach love yet their actions are completely devoid of love and their words are deceptive and hypocritical; it is not the spirit of God which speaks through them but the spirit of the one from below instead However, where Jesus Christ is professed in the world, that is, where the spirit of God expresses itself, you should listen to it For it will preach the same love which revealed itself to the world in Jesus Christ, it will show you the path to God, it will teach you the love which alone will lead to God it will try to impart the blessings of the act of Salvation upon you and constantly refer you to Jesus Christ, the divine Redeemer, Who came into the world in order to take your sins upon Himself through His death on the cross. Jesus Christ came in the flesh; He took the path on earth in order to show you how you can liberate yourselves from the bondage of the world, from the adversary's bondage He took the path on earth for your sake, for your Salvation You ought to follow him and to this end you must acknowledge Him Hence you can recognise a true prophet by the fact that he will lead you to Jesus Christ, in that case you

can give credence to his words, for the spirit which testifies to Him is the spirit of God Yet reject the voice of the one who opposes Christ, for he speaks on behalf of God's adversary, who wants to lead people into sin and guides them towards their ruin Test the spirits to see whether they are of God However, if God sends His servants to you who testify to Him, then listen to them and comply with their teaching, for they are His representatives through whom He speaks to you Himself so that you will find the right path to Him

Amen