



Bertha Dudde Book 27

Revelations 1735 – 1834

received 11.12.1940 – 27.2.1941

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 1735 – 1834

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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Jesus' transfiguration

'My Father and I are One'

The right solution to the problem of Jesus' transfiguration after His crucifixion also explains Jesus' Words 'The Father and I are One' at the same time. God sacrificed Himself through a human being Who overcame every human aspect for love of God and Who therefore shaped His soul such that God was able to take abode in Him in all fullness. His external form, His body, totally complied with the soul's will and was likewise only disposed towards the Divine; thus every substance was God-inclined spirit, so that it no longer needed the process of development on earth and was therefore able to enter the spiritual realm in all perfection after the body's death. All perfected spiritual beings unite with the Elementary Power and, through a most heartfelt fusion, become as one with It. The process of development of the spiritual beings which had once fallen away from God lasts for an infinitely long time and, through countless levels, will also lead to ascent in the beyond but the external form, the less developed spiritual substance, always remains on earth and releases the soul which, as a spiritual being, will subsequently seek to join beings of equal maturity in the beyond. The external form dissolves and the individual spiritual substances affiliate with similar ones in order to continue their process of development However, Jesus' body, on account of its purity and actions of love, had already attained spiritual perfection and the inconceivable suffering on the cross had been the final process of purification for the body's spiritual substance so that, in this utterly cleansed state, it was able to join the perfect soul and no longer needed to stay on earth, and therefore the spirit of God, the soul and the body united, thus became one.

Jesus, the man, was the mediator between God and people but now God and Jesus Christ are One they should not be thought of as two beings next to each other but it is only one Being Which absorbs everything that is perfect. Jesus' divinity cannot be imagined in any other way than the eternal Deity Itself, Which merely affiliated Itself with the external shape of Jesus, the man, i.e. His spiritual substances were allowed to merge with the elementary Power, because at Jesus' death they had already reached a degree of perfection which is the prerequisite for the closest unity with God

.... By despising earthly pleasures and, as a result of strict self-discipline, Jesus'body had overcome all matter and therefore no longer required a further process of development. All spiritual substances in the physical form were able to join the soul and leave the earthly valley together with it in order to enter the heights of light. From this moment on this soul was surrounded by the most brightly shining light, consequently Jesus'body and soul had to leave the earth in a transfigured state, for a being that is completely merged with God also had to receive light and strength from Him and thus emanate it in the same way as the eternal Deity Himself, because it was One with God, therefore also light and strength in abundance. This process of light emanation usually remains concealed from people, yet God's infinite love for people allowed the transfiguration of Jesus to occur visibly in order to give them a sign of His power and glory, to strengthen the faith of those who were to proclaim His power and glory to the world and in order to provide people with the evidence that Jesus had conquered death that from now on death no longer exists for people who follow Him and make an effort to take the same path on earth. Jesus'transfiguration has been a much disputed subject for humanity and was usually rejected as a myth, because people lack all spiritual understanding for the ultimate goal of every being for the final union with God for becoming one with Him However, Jesus says 'The Father and I are One'For the union had taken place in Him already, His soul was shaped such that it was able to accept God and thus had already become a recipient of light and strength from God, thus He was able to teach all wisdom and work through divine strength. He was as perfect as His Father in Heaven and able to create and shape like Him His nature was love, His Words were love, and thus He worked by virtue of His great love for people. For everything in existence and everything that happens can only be accomplished by love His life on earth was a constant succession of works of miracles without pomp and splendour, but He concluded it in radiant light by transfiguring Himself before the eyes of His Own and ascended to Heaven, to eternal glory

Amen

BD 1742

received 17.12.1940

My commission

Help the needy

Accept in all humility every gift offered to you from above, then you fulfil God's will and serve Him. What He has intended for you merely requires your unlimited devotion to Him and your will to obey Him. Countless souls on earth are struggling for knowledge, they cannot find the way to God alone and urgently require help. And you shall take that help to them by bringing God's love and kindness, which expresses itself so obviously, to their attention. And as you give so you may receive. And your soul will be able to receive ample nourishment and need never starve. The bread from heaven will never be withdrawn from you as long as you feed the needy. Time and again it will give you renewed strength and always and forever make you happy. Barren and dry is the earth without the living water, empty and joyless the life of the soul without refreshment from heaven. And you shall help these souls: offer them the refreshing drink and take every opportunity to distribute God's precious gift because it will remedy a great need. Truth will be spread, the light will shine brightly and in turn attract souls seeking to escape the darkness. And God will bless your effort, He will give you strength to carry out your mission, He will guide you in your task and provide you with all the help you need to work for Him

Amen

BD 1748

received 24.12.1940

Spiritual change

Professing Jesus Christ...

The world can expect an extraordinarily significant change of era. For good spiritual beings will descend to Earth and achieve a radical change of thinking by means of extraordinary events which correspond to God's will. The battle between the various schools of thought will be waged on an immense scale with the result that a separation of those who argue for and against God will take place. No particular signs will precede this time; the human being will merely be more frequently referred to supernatural things, he will effectively be motivated to think about it and thus be obliged

to form an opinion about questions which are beyond earthly things. And then he will follow this or that school of thought and become a fighter for his point of view. And thus begins a new time, a time when on one side spiritual enlightenment and on the other side profound spiritual darkness will separate people from each other a time, when the spiritual striving of the former will clearly show itself in their attitude towards earthly possessions, which the purely worldly-minded person eagerly aims to increase but which will be despised by the others. And then humanity will go through a change of thought. The spiritual world will embody itself in God-inclined people who will be able to see brightly and clearly and endorse with utter conviction what the spiritual world is imparting to them.

However, they will have to fight for their spiritual freedom. Those who are in favour of God will be ostracised and subjected to constant threats, for the majority of people will be godless and have great power since they are being supported by the reigning authority. And yet, the virtuous spirits will win; they have great strength because they fight with the weapon of love. The new era is intended to result in spiritual progress, the soul shall derive substantial benefits from it, humanity shall become more open towards the truth and allow itself to be guided more by love; a conscious striving towards God shall characterise people who concede to the power of the spiritual forces; people shall enjoy a peaceful disposition despite external pressures and apparent obstacles, for they know that they are on the right path and therefore feel secure and well-protected under divine guard and thus pay less attention to the hostilities from the human side. They are strong in faith, confident in hope and powerful in love. And those who still doubt will lift themselves up on the latter, for the profound and living faith is more convincing than a lot of talking.

Jesus once struggled on earth for the souls and at that time, too, started a period of spiritual strive; in those days people also had to make a decision to profess or deny Christ. This time the question will be equally decisive as well. Then the human being will also have to decide as to whether he will acknowledge Jesus Christ and thus profess Him before the world or whether he will reject him. And the answer to this question will once again determine his higher development. For only someone who professes

Him will derive a benefit from his earthly life for the soul. And the divine Word must be spread again; diligent disciples must once again distribute the Gospel throughout the world, and prior to this an incredible amount of work has to be done by instructing these disciples so that they will teach according to divine will. And the signs of the forthcoming new era can already be found in the fact that this divine teaching comes to people directly from above, that they are therefore given the teaching of Christ again as unspoilt as it was at the time of Jesus on earth, accompanied by miracles and extraordinary happenings, for there will also be miracles during the coming time which noticeably express the divine will, yet these miracles will only be understandable to those who have already experienced the working of the spirit within themselves and who therefore ever more intimately join Jesus Christ and profess Him before the whole world

Amen

BD 1749

received 25.12.1940

The soul's hardship necessitates suffering

'Father, Your will be done'

Infinite trust in divine guidance makes your earthly way of life easy, for you accept everything with a certain calm providing you bear in mind that it was determined by God in this and no other way due to His boundless concern for your soul. Every burden life imposes on you is necessary for the maturing of your soul, and the more you are in need of it the more burdensome it will be. Thus, you should first shape yourselves according to divine will and the suffering will gradually lessen and will finally entirely be taken from you. Practise love, meekness and patience, practise compassion, peacefulness, and always appeal to God for strength to do so and you will rise above everything with ease, you will be a blessing for your surrounding neighbours for they will strive to emulate you And your earthly life will become easier, you will have emerged victoriously from the battle against evil and through your appeals for strength have come closer to God. If you want to reach God you must completely hand yourselves over to Him, always pray *'Father, Your will be done'* You thereby give evidence of your trust in His guidance, you sacrifice your will to Him, you humbly submit

yourselves to His will and acknowledge Him as your Father, and then you will have become as it is pleasing to God patient, gentle, humble, peaceful, you practise love if you also compassionately turn towards your fellow human being and try to make him live in the same way. It will refine your nature and the soul will become light and bright for it will become ever more capable of absorbing divine light and of spreading it as well.

Therefore, don't complain if you have to suffer, bear everything patiently and know that you still need to suffer, that your soul is still distressed and that God in His love wants to help you and release it from its still oppressing shellThe soul is still struggling for its freedom; it is still constrained by a force which refuses to set it free. Its own will is still too weak, and in order to strengthen its will it must call upon God for strength. If it fails to do so of its own accord then God must encourage it through suffering to turn to Him for help And it often takes an unbelievably long time before the soul takes the path to God, and just as long it will have to suffer and endure a depressing state. And yet it would be so easy to release itself from it, however, it often gives way to the adversary's urging and revolts against its fate, it grumbles and complains and therefore cannot be released from suffering either And your mistake rests in the fact that you do not recognise God's love and are grateful to Him that He wants to lead you into higher spheres If you believe in His love it will also be easy for you to confide in Him and every day, regardless how distressing it may be, will be a blessing for your soul and beneficial for your spiritual higher development

Amen

Establishing spiritual contacts on earth
Help from the beings in the beyond

The inhabitants of the spiritual world are inconceivably active and accomplish their task with such dedication and perseverance that it will lead to success. Time and again they approach the people entrusted to their care and try to induce them into asking questions in order to subsequently be able to convey the answer mentally, and therefore it is of great importance that people use every opportunity to exchange their opinions. For only then will it be possible for the spiritual beings to move into action by inspiring people with questions and answers, that is, by whispering these mentally to them, so that ever deeper problems will be raised and thus enable the friends in the beyond to start with their instructions. Such exchange of thoughts can be incredibly successful, for it also stimulates a reflection on them afterwards, and the mental instructions can then be continued according to the desire for clarification. For this reason it will be extraordinarily gladly welcomed by these spiritual beings if a person's will always keeps making new spiritual contact, for all efforts on this side will be recognised in the world of the beyond and made instant use of, and then it will only depend on people's will to what extent they will then be open to instructions.

Threads from the beyond to earth are being constantly woven, and if an earthly child helps to establish such connections it makes the task of the beings in the beyond substantially easier, for the door to the heart needs to be slightly open, and this happens when a person has a question on his mind and expects an answer. Then the heart will carefully listen to the voice within itself, then the being in the beyond will be able to express itself and can expect to be heard as well. And if therefore the person takes advantage of every opportunity to discuss spiritual problems with his fellow human beings he helps at the same time to open the door of his heart and clears the way for these spiritual beings to the innermost part of the heart. This assistance is exceptionally significant since it can, after all, be the first incentive towards a complete transformation of thought From that time on the person can remain in heartfelt contact with the benevolent beings of the beyond and extensive information can be imparted to him by

them if it is the person's will to know the truth and therefore listens to the whisperings of these beings, which now comply with their task with the most devoted dedication

Amen

BD 1753

received 27.12.1940

'Vengeance is Mine ...'

Exacting revenge is not right before God, for then the human being will share the guilt because he gave way to an evil desire in him and is no longer pure at heart. Every feeling of unkindness is an obstacle towards ascent, the inner battle, however, is an advancement. As soon as the human being is antagonistically inclined towards the fellow human being and ponders retaliation he hands himself over to the power of evil and has to comply with its will, which always intends to increase unkindness. And this puts his state of soul at risk, for once he has given in to the enemy's desire it will be difficult for him to practise love, for the thought of revenge poisons his feelings. What his fellow human being has done to him is far less than what he is now doing to himself, for his fellow human being's wrong-doing consisted of causing him physical damage but he is damaging his soul and puts it into new fetters with every act of unkindness. He has no other benefit by doing so other than to satisfy his feeling of revenge and thereby hands himself over to the opponent's control, and to then return to activities of love is extremely difficult and can only be possible if he realises and regrets his wrong-doing. The vindictive person, however, is pleased with his action and far removed from a state of remorse. The human being shall repay evil with good, this way he will weaken the power of evil, acquire love and release himself as well as his opponent from the influence of evil, for his opponent will experience this as a beneficial act, providing he is not entirely obstinate, and will regret his action. Vengeance, however, is God's responsibility. And God is righteous, He truly administers vengeance according to merit He beholds the human being's heart and nothing remains hidden to Him. And it is His will to reform people and to make them realise their wrong-doing, just as He blesses those who patiently endure the other person's wrong-doing without rebelling against

BD 1753

it or thinking of exacting revenge. 'Vengeance is Mine', says the Lord He thereby makes His will known to leave the responsibility of vengeance to Him, so as not to cause damage to your soul, which will be much greater than your fellow human being can ever inflict on you

Amen

BD 1757

received 30.12.1940

Thoughts are spiritual strength

In a state of realisation the human being no longer regards his thoughts as having been acquired by himself, that is, that they came from himself, but he sees them for what they really are the emanation of spiritual beings which want to share their knowledge with the human being and which try to impart it to him for as long as it takes until he has accepted it as mental knowledge. Every thought is therefore spiritual strength, hence something spiritual, which has paved its way from the kingdom of the beyond to earth in order to be received by the human being's thinking apparatus of which he subsequently becomes aware. Consequently, the human being's thinking must correspond to the spirit of the being which takes possession of the person or to which the human being concedes. The spiritual beings' emanation of strength is enormous, yet good and evil beings alike are anxious to send these emanations to earth, and this emanation will always be received by likeminded earthly beings. Thus, every person will always be given those mental transmissions which correspond to his nature whatever is desired will be distributed, and thus truth will be offered to someone who is hungry for truth but lies where lies are at home. Therefore, the nature of the human being's thoughts will be as the human being wants it, since the spiritual beings will endow him according to his will. The human being cannot produce anything of his own, he is entirely incapable of letting thoughts arise from within himself, precisely because thoughts are spiritual strength, but that this strength will first have to be given to him from the spiritual realm. Only the ignorant person believes himself to be the originator of his thoughts. He merely repeats the opinion of those who are of this world, namely that thinking is merely a function of certain organs, that it happens entirely without outside influences, that

therefore all thoughts of a person are his own, that they are not based on direct or indirect influence and that therefore good or bad, profound or superficial thoughts always originate in the human being himself and are therefore his own merit. In so doing, he denies the spiritual strength because he does not acknowledge such at all. For this reason, such people cannot easily be convinced of the truth either, if it was mentally imparted, because they still don't properly understand the process of thinking and are therefore unable to believe. The actual nature of thought is still something incomprehensible to them and will also remain so until they recognise their own inadequacy where it concerns finding a solution to profound problems when the train of thought fails if the human being should give a final explanation by himself. Only when he trustingly turns to the spiritual beings with a desire for truth and appeals to them for clarification will he experience for himself how spiritual strength in the form of thoughts flows to him and he will realise that he cannot be the originator of such thoughts but that something spiritual is imparted to him by spiritual beings from the kingdom of the beyond

Amen

BD 1762

received 02.01.1941

Battle against Christ's teachings

Persecution of those who confess Him

It is indisputably better to confess before the world to belong to the church of Christ than to be subject to the adversary's will and to deny Christ. For whoever is powerful in the world has nevertheless no power to stop what God will send against him. Whoever denies Christ, denies God, even if he mentions His name as proof of his faith For if he is profoundly faithful he will also recognise the Deity of Christ, because then he has love and love affirms Jesus Christ as the Son of God and Saviour of the world. This insight is the result of profound faith. However, unbelief prevents the human being from recognising the Deity of Jesus. Therefore, where Jesus Christ is rejected there is evidence of the human beings' unbelief and such people belong to the world which openly opposes Jesus Christ. And the world will demand to reject Him completely, it wants His name no longer

BD 1762

mentioned, it wants to erase all memory of Him and raise subsequent generations in ignorance; it wants to destroy everything that refers to Him and thereby suppress the knowledge of Him and His works. And thus the battle erupts

Those who follow Him will defend His name, confess Him to the world and readily speak on His behalf and of His teachings They will be pursued and yet patiently endure persecution for His name's sake, they will receive strength from above and the more they are attacked the more eagerly they will proclaim His teachings. God's power will visibly be with them, his love protects them and the mighty of the world will have to realise that their power is futile. They will have to acknowledge a greater power Whose work is evident. They become outraged and now strive to impose their will by any means and for that reason they shall be punished by God's hand For when human beings arrogantly want to fight against God Himself they are completely controlled by the adversary and then God will put an end to this Hence the time will come when laws upon laws are endorsed and people will be placed into a position to choose for or against Christ The supporters of the world will let go of Him for mere rewards; they will gain earthly advantages and sell their soul. And many will give up what should be their holiest possession the divine Redeemer and Saviour of the world Yet those who suffer persecution for His name's sake will be blessed a thousand-fold because He Himself will approach them and lead them into battle and victory will be where He Himself is in command. And even if it seems as if the enemies' intentions might succeed, the battle only lasts a short time, but those who fight for the name of Jesus will be victorious

Amen

Heavenly bliss

Eternal glory

Staying in bright surroundings makes the being indescribably happy; everything of a depressing and burdensome nature has been removed, it is no longer subject to any aggravation by immature spiritual beings, no shadows or dark states exist which could frighten it. Joy, harmony and brightly shining light abound everywhere. And heartfelt love and gratitude permeate the being which feels close to God, even if it has not yet entirely merged with God. Nevertheless, it may receive light and strength from Him, and thus it is already partaking in the eternal glory. It may accomplish a pleasing occupation; it may be active according to divine will by passing on to other beings what it receives itself. The beings constantly require the divine gift of strength for their higher development, and the beings of light are such stations of strength by constantly passing the strength from God on and thereby creating an inconceivable state of bliss for themselves. No human being on earth can either understand the light beings' activity nor the process of re-directing the strength to the beings in need of strength and has therefore no idea about it; consequently, the thought of an eternity in blissful happiness is a fantasy to him that he would like to dismiss and thus he refuses to accept it as real. He measures everything with the yardstick that can be applied to earthly processes, but does not bear in mind that other laws apply outside of earth, that processes take place which cannot be grasped in a worldly way. After all, Earth is one of the most insignificant works of Creation and thus its inhabitants cannot imagine anything else but what they find on earth, for people's imagination cannot go beyond this. And in order to even roughly imagine the kingdom of light, people must be very far advanced already, yet even then they will barely be able to grasp the truthful description since completely new knowledge must be revealed to them, and the human being is rarely receptive for this. This is why these realms can only ever be described as eternal glory, for they are glorious and lovely to look at beyond all measure and place the being in a state which can be called highest bliss and, yet, the human being cannot imagine what it really is. The words 'heavenly bliss' and 'eternal glory' will therefore always cause serious doubt in people as to the truthfulness of such

words, because they don't want to accept something as truth which is not understandable and explainable to them. On the other hand, however, it is impossible to initiate them and to allow them to gain an insight into the kingdom of light until they do their best in order to become bearers of light and strength themselves. They can certainly still achieve this on earth, yet it requires strong will and profound love for God, but then it will be much easier for them to understand these spheres which shall be their abode one day, for then they will have become brightly enlightened themselves

Amen

BD 1795

received 30.01.1941

Signs of the world catastrophe

Every world catastrophe is preceded by signs so that humanity can recognise its approach, for God at all times has proclaimed them through His Word, and by paying attention to these signs you will know that now the time has come; and thus you also know that you have to prepare yourselves so that you will not be heading towards total destruction. Whatever God does, and thus also allows to come upon earth, is determined by humanity's will, that is, human will does not directly draw the catastrophe near but its wrongness is the reason for it. Human will is misused on such a scale that a world catastrophe has to be the inevitable consequence of it, for this misguided will can only be directed onto the right track by something completely unexpected, effectively by something unnatural. Hence, the more the human will moves into the wrong direction the more urgent becomes the divine intervention, for precious earthly time is passing by without providing the being with the necessary higher development. Misused will, however, can never support higher development but only prevent it.

The events of the time, the ever increasing unbelief, the anti-Christian efforts and the messengers of His Word which are spiritually awakened by God ought to remind you that the time has come which the Lord mentioned on earth. And thus you shall be diligent and consider your soul's salvation. And regardless of how implausible it seems to you that a disaster is intended to occur on earth, just bear in mind that nothing is impossible for God, that everything can happen if it is God's will. And

the fact that it is God's will is based on people's own behaviour, on their wrong attitude towards Him. If earthly life is given to people for a specific purpose but they fail to live in accordance with this purpose then they will let a divine gift of grace go by unused, and God will warn them just once more with stern Words which no one can ignore. Human will alone is the reason for a work of destruction of inconceivable proportions and when the Lord proclaimed this He foresaw people's wrong will. Yet it is His will to win back misguided humanity and therefore He applies the last resort, which certainly seems to be an act of infinite cruelty, nevertheless, it is only motivated by divine love and mercy, for countless people will attain realisation, and they will be saved for all eternity

Amen

BD 1797

received 30.01.1941

Duty of distributing the divine revelations

It is indescribably commendable to spread the Word of God. That which is conveyed to people through God's grace shall not remain the sole property of the individual but shall be passed on to the many people who require it for their soul's salvation. Humanity is in serious trouble, it is so distant from God that it does not even recognise His will anymore and goes through earthly life in complete ignorance. However, the human being needs to know what God expects of people, consequently the information has to be imparted to them. And for this reason earthly children who are willing to be of service to Him are chosen by God with the task of making His will known to people. He Himself instructs them first so that they can subsequently pass on their knowledge to fellow human beings. The human race would perish without active help, and active help can only be found in the Word of God. But at the moment everything is rejected by people if it admonishes them to remember God or if they are taught about God in the usual traditional way. This is why God gives His Word to people again He provides them with an explanation about their purpose and their task He wants to come closer to them through His Word, He wants to familiarise them with everything pertaining to the creation; He reveals to them the correlation of all things and gives them the commandments,

which are the basic conditions for their ascent to God. And willing people shall help to distribute the divine gift; they shall diligently strive to make the divine revelations accessible to the human race; as God's eager servants they shall always and forever make His activity known; they shall let their fellow human beings partake in the delectable gift of grace, so that the divine Word will find acceptance among people, that it will strengthen their faith and motivate them to do whatever it takes in order to live in a God-pleasing way thus to fulfil the commandments of love for God and their neighbour. Only when a person has knowledge of God's will can he be held to account if he does not live up to them. Admittedly, uninformed people cannot be held to account but neither can they utilise their life on earth and attain a higher degree of spiritual maturity, for they would have to be extraordinarily lovingly active of their own accord, that is, love must be within them, but in that case they will also know the meaning and purpose of earthly life and their task. For God imparts His Word to everyone who desires it, it is just not always outwardly noticeable except in the shape of mental transmissions. But those who receive the Word such that they are able to write it down are particularly responsible for the distribution of this Word, for they receive much grace and shall therefore also share it. They shall proclaim the Gospel to all those who do not reject it

Amen

BD 1798

received 31.01.1941

Hour of death

The hour of death has become the subject of insurmountable fear for many people, they are anxious and afraid of every thought of it, and this is always a sign of insufficient maturity of soul. The soul unconsciously recognises its deficient condition and perceives that the death of the body is the end of its earthly existence it intuitively senses that it has not made the best use of its earthly life, hence the human being finds the thought of death frightening. The uncertainty after death disturbs him, he is full of doubt about life after death yet he is not entirely convinced that his life is finally over either. And precisely this uncertainty about the 'afterwards' makes him anxious about the hour of separation from this world. The more mature a

human being is the less he is affected by the thought of death, the reason for this rests in the realisation that the real life does not start until after the death of the body. Prerequisite for entering the spheres of light is the ability to surrender the earthly life with an easy heart as then the human being is no longer attached to earthly possession, he has overcome matter

Everything the human being leaves behind on earth are earthly possessions which should no longer be desired but gladly and joyfully abandoned. Everything the human being holds dear on earth he should be able to give up with an easy heart, then his departure from the world is easy. There should be nothing to hold a person back or the release from earth would always be a fight. Consequently every desire should be overcome at an early stage so that death can approach the human being at any hour and never take him by surprise. Equally decisive for the physical ending of the human being is the will for God because anyone who longs for God is happy when his earthly life comes to an end. Spiritually he is already in those spheres and just yearns for the hour which finally takes him where the spirit wants to go, to his true home. Hence the hour of death can mean anxiety, fear and horror for one person, while for the other it can be the granting of what he had long dreamt of and hoped for. It is the release from every form for him, it denotes his entrance into the eternal kingdom, into everlasting glory

What the human being regards as death can be his entrance into eternal life if he has lived life consciously, i.e. with God, and is therefore mature for life in eternity However, it can also really signify death, the soul senses this and fears the hour that will inevitably come when the time of earthly life, which God has designated for the human being, is concluded. Every human being should therefore think of the hour of his death and in view of it live his earthly life consciously, i.e. to improve his soul that it may achieve the degree of maturity which guarantees an easy and painless passing over from earth into the eternal kingdom

Amen

Human corrections of the messages from above

The messages from above have to be written down unaltered otherwise human will disobey God's will. Each message has its purpose, however, the human being cannot as yet understand this purpose and if an amendment of a word results in another meaning the original purpose will be lost. God Himself reveals to the human being when he fails to comply with His will, when human inability had not received His Word as it was given. People are not authorised to modify the messages because their assessment ability is not sufficient to scrutinise a creation which is not just planned for the present time but is intended to survive future times. The human being himself may well have the best of intentions; however, he needs a certain degree of maturity to have the knowledge at his disposal which will enable him to make corrections in accordance with God's will. Human knowledge alone does not qualify him to judge the substance of spiritual truth. The spirit of God only transmits the purest truth and if the human soul is not yet able to receive this truth accurately then its thinking will be guided in such a way that it will not transcribe an error. The arrangement of the words might not be accomplished to perfection but will never be completely wrong either. However, every human correction can incorporate error and therefore does not comply with God's will. The less the receiver refuses to accept the message, the clearer the spirit of God can reveal itself. Hence all personal thoughts should be avoided where possible. The will to serve God is the best guarantee for correct, unrestricted reception and then the human being truly will not need to worry about transcribing anything else but God's will, because God's will protects his thoughts from error. Whatever God wants to create He will indeed also protect from transcripts which could divert the earthly child from the right path because it is His will to give humanity the purest truth and to instruct it correctly

Amen

*Communal church service**Tradition*

Communal service to God can indeed correspond to God's will if all people are simultaneously moved by the deep desire to contact the divine Lord and Saviour, and thus every person is also willing to serve God. But people are usually just observing a custom, a habit, which has been preserved over generations, consequently it is scarcely a heartfelt need. An action, which really should be tremendously significant for people, has become routine People just prepare themselves intellectually to make contact with God, i.e. they try to raise their thoughts to Him, and yet their heart need not be involved. However, the contact with God has to come from the heart. To enter into union with God is the state which should be the human being's only goal in earthly life, because then he has awakened in himself the feeling of belonging to God, Whom he originated from. He had never been separated from the elementary power but had not realised it and thus felt far removed from it, whereas the conscious union with God will bridge the apparent separation and the being will recognise himself as eternally linked with its Creator. When true believers gather for a communal service their united prayer will reach the Heavenly Father, and God will be well pleased.

But when people come together without profound religious faith and only for the fulfilment of traditional requirements, their thoughts will frequently wander and a deeply felt closeness to God is out of the question. People will certainly make an effort to receive the Word of God, but this, too, will be heard more with the ear than the heart and will only have a spiritually beneficial effect if the person endeavours to put it into practice. But usually people are satisfied with this brief period of communal church service and believe to have done their duty by attending, i.e. by having acknowledged God publicly. But God does not attach any importance to outward acts, He evaluates the heart's longing for Him. And a heart longing to be with Him takes no notice of time and formalities, it will establish contact with Him as and when it feels urged to do so. It will seek God because of its inner desire and not in order to provide the world with evidence of its faith. And thus the only importance rests in the sincerity of contact between the

human being and his Creator, and the communal service to God will be a congregation of completely devout people who are harbouring the will of unification with Him in their hearts

Amen

BD 1815

received 16.02.1941

The opponent's intentions to portray everything of a mystical nature as error

There are things which the human being is unable to explain to himself and which he therefore rejects as an unsolvable problem. He is not inquisitive and thus does not ponder them either, and since his will does not aspire to solve such things they will also remain inexplicable to him. However, what appears to be unexplainable cannot just be dismissed as 'non-existent' or be thrown into the field of fraud or sorcery due to lack of evidence. This particularly applies to all mystical phenomena which cannot be solved by human intellect alone and which are therefore unhesitatingly dismissed as a deliberate attempt of deception or a person's morbid plan. Mystic phenomena can only be explained by mystics, i.e. only the spiritually aspiring human being can penetrate spiritual spheres. People's mere intellectual ability will never be able to lift the veil, and therefore they will also try to destroy other people's belief in spiritual matters, in spiritual activity. And this is what they will then call enlightenment and will thus be concealing what the human being should recognise as most important the working of the spiritual beings in the beyond who want to provide people with the evidence that life after death on earth is not over

O world of unbelievers and scorners Where a visible sign is offered to you, you try to refute it, and you are thereby refusing the spiritual beings' access to you. With your wisdom and actions you intend to destroy the activity of these beings. It is more pleasing to you to ridicule the spiritual aspirations of profoundly thinking people in the eyes of the world, and are effectively locking your own entrance to the kingdom which is sending signs to people in order to make their recognition easier. And the working of negative forces can be clearly seen in people who, with absolute conviction, deny everything of a spiritual or supernatural nature. They speak on behalf of the opponent because he wants to destroy people's

belief in the continuation of life after death, in eternal life and the hour of accountability. And people support his will instantly and do not shy away from surrendering their faith, thus merely affirming what they can touch or feel but denying everything that appears to be supernatural. How highly the human being values his intellect and how little he will achieve with it if God Himself does not stand by him and guide him into enlightenment. Yet on the other hand, human intellect is decisive for humanity It unconditionally accepts what it is intellectually presented with. It frequently and without hesitation surrenders its acquired spiritual truths, because God's adversary knows how to show his superiority by using convincing words. Hence he will find willing listeners everywhere, because the world prefers to hear that life after bodily death has come to an end. And it will therefore readily agree when expressions from the spiritual world are described as imagination, fraud or error and are therefore completely dismissed

Amen

BD 1823

received 21.02.1941

Eruptions

Diversity of stars

The natural law applicable to the universe is the indestructibility of everything in existence. Nothing can cease to exist instead, it can only ever change according to God's will. And this change, in turn, happens in the way that something becomes invisible in order to appear in a visible state elsewhere again. This law is inherent in even the tiniest work of creation, so that the apparent disintegration merely signifies a transformation of that which existed previously. Consequently, even large works of creation, such as stars, can take on different shapes; nevertheless, this process occurs over an extremely long time span, over thousands of years according to earthly time, so that they can never be observed by people, as far as it concerns the fundamental change of a work of creation. Then the eruptions of individual works of creation are mainly the cause for shaping new creations from similar creations of smaller dimensions. These new creations exhibit the same characteristics and composition as the work of creation they emerged

from. Thus, in the vicinity of a sun stars always exist whose same substances and natural laws demonstrate their affiliation with this very sun. From a worldly point of view, the sun therefore cannot be anything else but an infinitely enlarged formation of the same composition as its surrounding planets, since these are works of creations which emerged from it. As a result, all these stars should also be populated with the same beings. But this is where enormous differences become obvious. Not one work of creation harbours the same living organisms as another, and therefore the external structure of each star differs as well, and always in relation to its living inhabitants. And this, in turn, also excludes the same material composition Hence, only the core of each star is the basic substance, the external cover, however, corresponds to the living beings assigned to it. Everything that exists within the vicinity of a sun has emerged from this sun, that is, it was spewed out by it, but from the moment of its independence it assumed the properties which correspond to the living beings to which this work of creation shall serve as an abode. The infinitely varying degrees of maturity of the still imperfect spiritual beings also necessitate infinitely many creations of different structures, and herein lies the reason for the diversity of the stars

Amen

BD 1826

received 24.02.1941

Spiritual explanation for the eruptions

Service in the light

In order to make the spiritual substance feel its banishment, it must become aware of both its own state of restraint as well as the freedom of will. It must experience the first as pain and regard the other as worth striving for, then it will always participate to release itself from the first state in order to attain freedom of will. So the beings of light must transmit the latter to works of creation whose spiritual substance still lingers in darkness. These must find the ray of light agreeable and constantly desire more. Hence, it must want to ascend to where there is an abundance of light. However, every emanation of light is the result of helpful activity, that is, in some form or other the activity of being of service must come first before

emanations of light can happen on a regular basis. Although every external form is exposed to the emanation of light, yet the entirely hardened spirit turns away from it and takes an infinitely long time before it opens itself to the light, i.e., until it allows itself to be affected by it. But then the desire for it will burst through with elementary power. Then everything that previously was down below will push towards the surface and strive for light, and the spiritual substance desiring it will be released from its long captivity through eruptions and will continue its process of development in a different external form. And such a powerful eruption is approaching the Earth, whose bound spiritual beings long for liberation, for light and helpful activity. And the spiritual substance languishing down below in darkness especially strives upwards when the spiritual beings on earth fail to make use of the abundance of light it receives and effectively ignores it. Then the immature spiritual substances will seek to acquire this abundance of light and strive for it with elementary power, which manifests itself through natural disasters and creates fundamental changes with regards to spiritual currents. For then the spiritual substance, having reached the earth's surface, will detect every spiritual current to a large extent and will therefore withdraw spiritual strength from already higher developed beings which disregard this strength and make no use of it, which often signifies these beings' physical death on earth The immature spiritual substance avails itself of spiritual strength by considerably changing its external form, that is, by having provided access for the light. From then on this spiritual substance can continue its process of development on earth, thus freely strive towards the light, it only must use the strength at its disposal through helpful activity. However, once the longing for light has awakened in the spiritual substance, it will no longer resist being of service in some way or other, for it experiences this activity as a means of receiving more light and at the same time feels the loosening chain of its external form, and although the process of development now corresponds to the law of compulsion the being is nevertheless willing to take it, its own will, albeit inhibited, concurs with divine will

Amen

Coming in the clouds

Rapture

Just a little while longer and you will see Me coming in the clouds, and you will cheer and rejoice and be happy that the Scripture has fulfilled itself. And the righteous will hear My voice sound delightful to them, but those who deny Me will be horror-struck and want to run away from Me. Yet the Judgment will catch up with them wherever it may be; for once the day has come which I specified as the Judgment everyone will be held to account and be incapable of escaping the Judgment. And My loyal followers will give thanks and sing My praises that I have revealed Myself to them, they will worship Me in spirit and in truth, and when they behold Me they will be imbued by profound love for Me and subsequently serve Me with most heartfelt dedication. For I will need willing and devoted servants after the time of the Judgment. I want to establish a community and give it a task; it is My will that people who recognise Me and proclaim My teaching shall unite and if they work together the community shall be powerful everywhere. But I want to exclude those who are intolerant and haughty, for they endanger the small group of My faithful servants. I want to be in their midst and thus sincere humility and love has to be inherent in people with whom I Am in loving harmony. And if I sit enthroned in the clouds I will lift up whoever so loves Me that their hearts long to meet Me. And I will take them to a place where no suffering and sorrow exist I will create a new home for them, I will shape the earth anew and prepare it to receive these faithful servants of Mine who henceforth will work for Me and in My will.

And then there will be a time of peace on earth, people will live in love; they will honour and love God and in truth will be My children, to whom I descend in order to feast with them. And I will join people together and bless their union, and a new, spiritually highly developed generation will come forth which will receive My Word from Me which will humbly bow down to Me and yet be united with Me in deepest love

Amen

Fulfilment of duty

You should never be content just to fulfil your duty but should do more than that, you should voluntarily accept a task which people do not expect you to do but which you should do for love only then will you be lovingly active and only this effort will be valued and bring you blessings for eternity. People who dutifully carry out their earthly work believe themselves to have done enough. In that case their life is in fact a life of fulfilment of duty but nevertheless it is not a conscious service of love Whatever a duty demands to be done invariably corresponds to worldly objectives. Anything that has a refining influence on the soul will neither be demanded nor carried out as a duty but it always has to be done in absolute freedom of will, and this is why a soul's progress can only be spoken of when the person works above and beyond his duty and will not stop such kind-hearted activity.

However, anything the human being accepts for himself or imposes on others as an obligation only has earthly value, since neighbourly love need not necessarily be the driving force of fulfilling a duty. There are, as a rule, human laws which intend to uphold worldly order, the fulfilment of which are therefore effectively necessary in order to combat people's weak will, for many people would not carry out what they are duty-bound to do if a sense of duty had not been cultivated in them. Everything they do is thus somehow or other conditional and results in some kind of earthly benefit. An earthly way of life which only shows an endless string of deeds, all of which fit into the category of fulfilment of duty, by no means have to result in a psychological state of maturity, for precisely this fulfilment of duty prevents people from being truly lovingly active.

Although the fulfilment of duty cannot be portrayed to people as wrong or unnecessary, it nevertheless poses a certain danger for the human being's soul, for the more he uses it as a guiding principle of human life, the more significance he attaches to precisely this duty and the more he believes himself to be exempt from true activities of love, for he deems his time sufficiently used and yet spiritually he stays behind if he fails to love, i.e., despite being fully occupied by duties, he is not urged by love to do 'more'.... to help his fellow human beings both spiritually and physically

with deeds which are never demanded by people and therefore love can never become a duty either. Fulfilment of duty on its own certainly ought to be recognised in an earthly way but it is of no importance for eternity, thus the human being must do his utmost and try to be helpful of his own free will. He should not be content with fulfilling his duty but of his own accord do `more'.... he should give and help with love, so that his soul will find salvation, which only ever benefits from what the human being does of his own free will and in selfless neighbourly love

Amen

