



Bertha Dudde Book 25

Revelations 1520 – 1623

received 14.7.1940 – 20.9.1940

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 1520 – 1623

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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Sequence of the catastrophic event

The teachers in the beyond always try to help you in the same way and seek to make you more receptive, yet your heart is not always willing to receive, creating obstacles which make the reception more difficult. Undivided attention has to be paid to the gifts of heaven and all earthly thoughts avoided, then the thoughts of the friends in the beyond will find easier access.

Divine love sends messengers to you who shall reinforce your willingness to receive. They bring you a revelation that describes in an understandable way the sequence of the catastrophes which shall decide the life and death of each individual person.

Only few people take notice of the signs of the coming time. They are indeed surprised about obvious changes or irregularities in nature but nevertheless dismiss it carelessly. They don't recognise therein an expression of God's will but merely put it down as a coincidence. And thus, to begin with they do not pay any attention to these manifestations when the natural event approaches. People will first be made aware of the advancing tempest by whirlwinds. This will happen so suddenly that men and animals will find themselves in great difficulty for they will barely be able to manage against the violent storm, and this will be the start

Every now and then violent earth tremors will be felt and the sky will grow dark, a thunderous roar will be heard which will be so dreadful that it sends people and animals alike into panic so that they try to save themselves by escaping. Yet the darkness will stop them and as their distress becomes intense, the roaring grows ever louder, and the earthly tremors ever more violent, the earth will open up and huge masses of water will break through from within the earth. And as far as the eye can see water and darkness and an indescribable chaos amongst people who realise their horrendous situation with utmost distress. The days before will be so glorious that people are to some extent light-hearted and the change will come so suddenly that no one can take earthly precautions, which will be entirely pointless anyway for no earthly power can defend against these elements. Only the devout person will feel the divine omnipotence now

and entrusts himself to his Creator And although his heart will tremble and know fear when he sees the raging of the elements he will nevertheless wait patiently until help arrives, for he will continue to send his thoughts up to Him above.

Anyone who has grasped the meaning and purpose of life knows that now the time of decision has come for every individual person. And he will try to administer spiritual help wherever possible, he will comfort those who are miserable and refer them to God, he will help by kindling a small light in utter darkness For God will give them the opportunity to work for Him Those who have recognised Him and offer themselves to be of service to Him will be assigned a rich field of activity, and the seed will fall on good ground, for God spares those who look up to Him or find Him in greatest adversity

Amen

BD 1565

received 13.08.1940

The voice of conscience

You have no better indication for that which is right than the voice of the conscience, the voice of the heart, which truly advises you correctly. This voice will often guide you to do what is pleasing to God. And if sometimes you don't really know what you should do, think or say then you may always call upon God in all sincerity and He will inform you of it such that all doubt, all indecision will fade away and you become unambiguous and conscious in your actions. Every wrong thought triggers unease in you and every right thought will make you feel glad, for all good spiritual beings around you endeavour to mentally inform you as to what you should or should not do, and if you willingly accept these suggestions they will also give you the emotion of inner contentment, whereas the other way round they will awaken in you a feeling of uneasiness in order to make you become aware of the inner voice. The prompting of spiritual friends into doing a good deed is often the reason that this deed will then also be carried out, for a person on his own is often too weak-willed if he is not stimulated to do good. And if he only listens to the inner voice he will be correctly guided. The realisation of that which is right will likewise awaken him if he

wants to act correctly. For his God-inclined will persistently rejects what is wrong, after all, this will attracts the good and knowledgeable forces which will then instruct him truthfully. Although adverse forces try just as hard to exert their influence they will only succeed if a person is weak-willed or indifferent and thus complies with every spiritual influence, completely oblivious as to whether he is being instructed by good or evil forces. This is where wicked forces have an easy game, although afterwards the voice of conscience will sound reproachfully and disturb his inner contentment. If attention is paid to this then the opportunity still exists that the good spiritual forces will still be able to be more persuasively effective, but often such silent reproaches deep within the heart only achieve that a person will try to drown them out, that he will no longer take notice of them and thus deaden his conscience and no longer hear the subtle voice inside of him. And this is extremely unfavourable for the soul. For then a person will find it very hard to do kind-hearted actions, since he has insufficient strength to do so, but, since he is not stimulated by the voice of conscience to resist, he will not take refuge in God either, Who alone can make him strong-willed and send him spiritual strength to help him. If, however, a person cultivates the voice of conscience within himself, if he complies with everything this voice instructs him to do or not to do, and if he finally, after every question posed to the eternal deity, listens to this voice, he is not likely to take any other path than the one which leads to realisation

Amen

BD 1567

received 14.08.1940

Confess Jesus Christ before the world

Divine protection

Whoever declares his faith in Jesus Christ puts his life into God's hands, even if the world and its power threaten him with a most bitter battle indeed, since the mere articulation of the divine name emits strength. The Saviour's love blesses all who give themselves to Him, i.e. who believe in Him and keep His commandments. Jesus' life serves only a few people as a guiding principle of their life. However, anyone who tries to follow the Lord in all things will soon become enlightened and will not want

to renounce the divine Saviour and Redeemer because His love expresses itself so comprehensively that it perpetually increases the human being's longing for the Father in Heaven. It is like an unceasing rain which soaks the parched soil with His indispensable Word that comes from above to the people on earth and forever urges them to acknowledge Him, Whom the world wants to deny. And the human being who so obviously feels God's strength should support this Word, he should speak frankly and freely about everything the Lord has taught on earth Himself.

First the person should do everything to prepare the human heart to receive the truth, which is mentally conveyed to the person from above. The Lord Himself says `Whoever confesses Me before men, him I will also confess before My Father' Thus Christ gave people the duty to defend His name so that anyone who does may likewise receive divine protection when he requests help from the Heavenly Father. Whoever upholds the divine name will be involved in the fight against Him, and the world will attempt to remove every memory of His activity on earth from people. People will be threatened with harsh penalties which are intended to undermine the faith in Jesus Christ as Saviour of the world And the human being will have to struggle considerably in order to stand firm against all suggestions of evil minded influences. Only that person will be strong and free enough to speak on behalf of Jesus Christ who, in faithful prayer to the Lord, conveys his distress and worry and asks for protection and strength. Because the Lord grants this to all of His defenders when they confess Him as the divine Lord and Redeemer to the people.

Here the divine might will provide visible proof that it is stronger than worldly power, it will guard each earthly child irrespective how it confesses the Lord and Saviour. Consequently the human being need not worry that he could be harmed by the earthly power if he is a supporter of the true Christianity. Jesus Christ can never be eradicated from the world of hatred and heartlessness even when the fight is openly conducted. Anyone who loves his earthly life will find his heart beating anxiously and will observe the worldly power's law and hence betray his Lord and Saviour for the sake of earthly success. However, anyone who does not fear death will openly confess the name of Him, Who has redeemed the world from its sins. And worldly power wants him to do penance for this But the Father

in Heaven shields the earthly child with His hands and to the adversary it now appears as if superhuman forces are fighting against him, and by the unmistakable calm in spite of threats he recognises the strength of the divine Word and the loving care of the Heavenly Father Who protects His Own if they confess Him before the world

Amen

BD 1580

received 24.08.1940

Influence by the prince of lies on people's thinking

Look at humanity's conduct. It is dominated by the spirit of lies and this is causing indescribable confusion. Human thinking will distance itself ever further from the truth, for the human being mentally accepts the lie and has no way of recognising it as such, and thus the person's emotional life will be led astray as well. It is therefore understandable that the layer around the human soul continues to thicken, thus the person distances himself more and more from the truth since the spirit in him cannot express itself, i.e. the soul is incapable of receiving spiritual truths. As soon as a person's thinking takes the wrong direction the voice of the spirit gradually subsides until, in the end, it is no longer heard. The result is a human race which lives in complete ignorance, which strives towards completely different goals than they were originally supposed to achieve. Hence, earthly life is entirely unsuccessful, because as long as the human being lives in error he turns to the power from which he should separate himself. The God-opposing power subsequently makes use of this inclined will and determines the being to commit God-opposing actions in order to destroy all ties and to subjugate the being completely. And this state among mankind can now clearly be recognised Earthly life is lived totally independently from God, people only rarely think of the One from Whom everything emerged or every thought relating to spiritual matters is anxiously kept secret. God is no longer publicly professed, providing He is at all thought of. All these are visible signs of powers which are hostile to God, for their influence grows stronger the weaker the human being becomes. And since the human being keeps distancing himself ever further from the eternal Deity, his strength to resist the evil influence grows constantly weaker. Instead, he receives the

strength from the God-opposing power which supports him in all earthly undertakings. Thus earthly success is always guaranteed through this said strength and the earthly success, in turn, contributes towards a complete separation from God, for the human being no longer needs divine strength, consequently he no longer calls upon God either but denies Him And it is the adversary's intention to alienate the human being completely from thoughts of God, for then he will have absolute control over him. He has become a victor over the being which had the choice to whom it wanted to concede victory.

It has chosen God's adversary and thus walked its earthly path in an entirely wrong direction

Yet God will not let these beings fall He will provide them with the evidence that everything earthly worth striving for is also subject to His power that He can destroy it if it corresponds to His will. He by no means haphazardly destroys what the human being deems desirable, but this work of destruction will, from a spiritual point of view, also be of greatest advantage for countless entities. Yet people who do not recognise its profound significance will be sorely affected by it, for they will lose everything which, until now, signified their whole life. And once again they are facing the decision to strive for the same again or to recognise the transience of it and to gather everlasting possessions for themselves. For at the moment of destruction the adversary loses power, and if the person recognises the impotence of the latter the possibility is given that he might recognise a different Lord above himself and turn to Him. Earthly possession is the share of the evil power for it contains unredeemed spiritual substances, and the human being should not desire what was his place of abode for an infinitely long time before he should not strive towards something which took him endless times to overcome And thus the obvious worthlessness of it has to be proven to him, so that he will turn away from it and towards that which will come after him, after his life on earth. He must relinquish earthly matter and desire spiritual things, then he will also overcome the final form and liberate himself from every chain. However, spiritual things continue to exist and therefore belong in the realm of truth Worldly things, however, are transient, thus they belong to the realm of darkness, to untruth, for it only shelters immature spiritual

substance which did not recognise the truth and therefore were banished. Consequently, the human being can never know the truth as long as he desires earthly goods and, precisely because of this desire, concedes power to the prince of lies. And as long as he strives for earthly possessions he will be dominated by the lie, and his thinking has to be misguided, for the prince of lies tries to influence the person's thoughts first and to completely distance him from the truth. Therefore, the state of people is extremely alarming and can only be remedied if God Himself breaks the adversary's power by destroying earthly possessions

Amen

BD 1589

received 31.08.1940

*Involuntarily premature deceased people
Beyond*

The undeserved fate of those who have to sacrifice themselves against their will on account of unjust actions by malicious nations will not remain without punishment, for there has to be just retribution if souls lose their embodiment's permitted time of grace on earth due to human fault and thus were unable to mature fully, as is possible in a long lifespan. It is an unmerited shortening of earthly life which admittedly releases them from the body but they enter the beyond in an immature state. The soul can only receive what its state of maturity merits; it has to enter the spheres which correspond to its degree of maturity. But it has to be understood that terminating human life in a certain state of compulsion has to be atoned, for nothing that is unjust before God can remain unpunished. For no-one is entitled to take a fellow human being's life. On the other hand, however, the human being's soul has to be given the opportunity in the beyond to continue the self-redemption which was interrupted on earth. And therefore especially these prematurely deceased souls are assigned a rich field of work in the beyond, so that they only need to be of good will in order to advance their soul's state in line with earthly life. If the soul's progress of development is interrupted due to someone else's fault, the beings in the beyond have the most incredible opportunities at their disposal to nevertheless still reach the state of maturity, providing they have an active will and the being desires to reach God.

However, particularly a prematurely deceased person is at great risk that his soul will be unable to detach itself from the earthly sphere since it had left it before it was able to overcome its fondness for matter, for all earthly pleasures. And there is great danger that it will not make use of the opportunities in the beyond as it is still far too earthbound but, nevertheless, just as in earthly life, has to abandon this will in order to be able to travel the path of higher development. Nor can its will forcibly be directed towards ascent, the soul is just as free as on earth to voluntarily strive towards ascent or the abyss, although countless beings of light will try to help such a soul.

But those who have caused the premature demise of a human being will gain little spiritual success from earthly life, for their guilt will thicken the layer of their own soul and the release from such a layer will be extremely difficult. Consequently, the person will have to struggle tremendously to free himself from this immense guilt, the state of his soul will be very low once he leaves earthly life himself, and he will have to do bitter penance for his guilt in the beyond

Amen

BD 1590

received 31.08.1940

Inner reflection

Hours of rest - Introspection

It requires some time of reflection as to be able to listen to the inner voice, for it does not express itself in the midst of earthly commotion, that is, it is not perceptible to the person. Only someone who withdraws into his inner life will be able to perceive it, precisely because it only sounds deep within the heart. Thus, in order to establish a connection with the spirit, it is absolutely necessary for a person to shape his inner life by trying to harmonise it with the will of the One Who gave him life. An inner life after divine will can give rise to inconceivable success, for this guarantees access to spiritual knowledge. It opens the gate to life beyond earth for the human being. The human being is unable to penetrate these areas from the outside, but if he takes the path by means of his innermost life, by means

of his thoughts and feelings which are deeply rooted within his heart, he will take the right path and will reach the right goal.

The human being needs many heart-to-heart talks with himself and needs to subject himself and his actions to self-criticism and must always want what is best, then he will shape himself according to God's will. However, the more he is prevented by the outside world from times of inner reflection the harder it will be for him to establish contact with the spiritual world, for every pensive hour will already be, so to speak, the unification with spiritual beings which try to influence his thoughts and which, precisely during such inner introspections, can speak to the listener of the inner voice unimpeded. These beings can only make themselves noticed through the most subtle spiritual vibrations, hence they have to be received during profound silence otherwise they cannot be sensed and ineffectively glide past the human being's soul. The more easily you are able to detach yourselves from the earth and desire spiritual contact, the more clearly and perceptibly the voice will sound in you, and therefore you should do everything in your power to avoid earthly experiences which might detract you from the inner work of improving your soul, from introspective hours of rest, during which you seek spiritual contact. You will undeniably have far more success than you can ever achieve by earthly means

Amen

BD 1602

received 08.09.1940

Moods

Depressions

Evidence of love

People pay no attention to the various undercurrents which express themselves as different moods and thus don't know that even these currents are not by chance either, that people's disposition is therefore merely the result of their attitude towards God or the opposing power. Especially the person suffering such moods is visibly seized by God's love, for God takes care of a person who is in danger of forgetting Him by influencing his temperament, spoiling his joy of life and allowing him to be seized by overall despondency. And in many instances this is incredibly beneficial, for only at times

like this will the human being's thoughts turn to his Creator; only when all worldly things have lost their value will the human being remember his real purpose. Hence people have to experience days of inner struggle, days when they become aware of the irrelevance of earthly pleasure. The cause of this does not always have to be actual hardship and suffering, a person's gloomy mood can arise within himself for no external reason. And this is the influence of the beings to whom people are entrusted and who are concerned about their soul's salvation and anxiously guard every movement of the human heart.

There is a serious risk that a person will use all his strength in coping with the demands of earthly life; then they will intervene by strongly inhibiting his desire for activity, his pleasure of earthly life, and the person will consequently feel depressed. And it is good if the human being allows himself to be influenced by this if times like that result in hours of inner reflection they will not have come to the human being in vain. Yet not all people listen to this inner admonition Very many try to stifle their emotions in increased pleasure and succeed, precisely because their will is mainly focussed on earthly life and they carelessly take no notice of such moods, they only aim to restore the old state of inner satisfaction. The human being should not complain if he experiences days in his life which appear difficult and unbearable and which are purely caused by his emotional life. The love of God is very close to them, and such hours are simply a way of help by friends in the beyond wanting to stop the person losing himself in earthly gratification. Everything on earth which seems as if the human being has to go short is always just the merciful evidence of divine love, which can only use this means to direct a person onto the right path, onto the path which will lead him to eternal glory and fully compensate the earthly child for everything it had to miss out on or give up on earth. For earthly pleasures will cease to exist yet eternal glories remain forever, and these alone should be desired on earth

Amen

The soul

The spiritual spark in the human being

The human soul is the unification of countless soul-substances which are assembly points for spiritual strength, i.e. which are receptacles for the spirit of God. Each one of these countless substances was previously embodied somewhere else, that is, enclosed in an outer form for the purpose of the spirit's higher development and for the prospect of later unification with an equal substance. Hence each single substance of the human soul has passed through every work of creation and has, so to speak, matured for its last embodiment on earth. The soul always assumes the same shape as its surrounding outer shape If a person with spiritual vision would contemplate the human soul in its composition he would be presented with an incredibly charming and varied picture. This work of God's creation, invisible to human beings, is beyond description, both in its structure as well as in its usefulness. But a description of the formation of the soul would only confuse human thought for he cannot understand the countless miracles within the human body. What human beings understand to be 'soul' is all of creation in miniature. The soul is the innermost part of the human being and includes the whole of creation intended to become enlightened during its life on earth and in glorification of God to enjoy the delights of heaven.

The soul has the divine spirit within itself. Although the original substance of the soul is also spirit in all its phases of evolution the divine spark of spirit is placed into the incarnating soul of the human being by God Himself He instils His breath into the human being He places the divine into him and gives the soul the task to choose between the divine and the human during its last existence on earth. If the soul the spirit out of God which at one time had opposed God is now willing to unite with the divine spirit, the transformation of what was once far away from God begins and the human soul becomes enlightened. The unity of the human soul with the divine spirit occurs when the soul steadfastly overcomes all human desires, which, for the purpose of testing and for strengthening of the will, cling to the human body as temptation when it resists all that

the body as such requires and willingly submits to the requirements of the divine spirit.

Then the soul finally surrenders its former resistance to God. It chooses God, it is no longer in conscious opposition to the divine and accepts the emission of love, the strength, to increase the spirit within itself, to bring about the unity of the spirit within itself with the spirit outside of itself, and thus consciously strives to draw closer to God. If, however, the body's desire dominates then the divine spark of spirit stays dormant and completely buried deep within the human being, it cannot emit light and the soul dwells in utter darkness. Its earthly life goes by without the smallest accomplishment; the spirit within is condemned to stagnate, its earthly process is not a path towards higher development but a time of standstill or even regression. The divine spark of spirit in the human being had been ignored and therefore could not manifest itself. The strength of divine love could not flow into the being and, as a result, the unity with the spirit of the eternal Father could not take place either. The soul takes this lightless state, which it had chosen for itself on earth, across into eternity and there, with endless pain of regret, contemplates the wasted time on earth and now has to struggle far more strenuously to improve its situation

Amen

BD 1621

received 19.09.1940

Sense of justice

People live with the believe, to serve a good purpose when advocating a complete downfall of a nation, which in their opinion adds damage to the other nations. This particular point does without the view of individual reasoning and goes against all justice. People only see what they want to see, and prior to judging, they refrain from reasoning and seriously reviewing, as to how far the public opinion corresponds with the truth.

It is an incredibly cruel principle wanting to destroy, what no longer suites them, and therefore direct all measures serving the annihilation against fellow men, against beings, that likewise were created by God to live through the embodiment on account of their spiritual development on

earth. And beings, that should serve one another in love, draw together to annihilate each other. This is so terrible and quite marks the spiritual low of humanity, which does not realize the great injustice, and only thrives on unleashing the greatest barbarism against fellow human beings. People lack a sense of justice, and logical thought has deviated far from true justice. Justice, they claim, is something that serves ones earthly well being, that enlarges power and property and every powerful one believes he owns the right over the weak ones.

Every just thought has been fully lost by mankind; they are no longer capable of forming their own judgment, where the source of wrong is to be found, as to how guilty people themselves are of the disasters they are faced with... Only their hatred and lovelessness speaks, they want to practice retaliation and indulge in revenge for the sake of works, which goes against all human senses. People rage against each other, they outdo each other in cruelties and mutual extermination.

And yet the aggressor is to be condemned far more than the attacked, that must defend himself and therefore uses the same means. It is a work of destruction, which is led by Satan himself, because he drives hate and lovelessness to a frightening pinnacle, it is a rage against each other, which kills any human feelings people no longer fight against people, but a specific kind of deeply fallen spirit beings, and thousand upon thousands of people have to suffer and end their lives in ferocity.

But God takes revenge on peoples iniquity... He will condemn the rage against one another, He condemns this kind of militancy and His judgment is indeed just. It will hit the guilty one when the time comes. He will let the world know, who instigated the terrible evil, and He will brand them, that the world recognizes the abhorrent behavior of the one, so that the people think justly, and regard all fellow men as equally created beings of God, that they abhor their wrong behavior, reconcile and make an effort to do good for their sinfulness

Amen

Judgment

Time of peace

The opponent's broken power

God's Judgment is not far away. It will only be a short time longer and during this time the world is yet to see much misery, bear much suffering and sorrow and go through indescribable affliction. Since the Calvary cross has been ignored people will have to experience it for themselves, they must endure unspeakable suffering and thus atone for the guilt of sin because they renounced their faith in Jesus Christ. God does not want to leave them in their agnostic state and still provide them with means and ways of finding Jesus Christ. The suffering coming upon the earth is negligible compared to the suffering of those in the beyond who died without faith in Jesus Christ and won't acknowledge His act of Salvation. His suffering and death on the cross was the sacrifice of atonement for humanity's sins. Yet those who distance themselves from the act of Salvation must atone for their guilt of sin themselves and can be considered fortunate if they are still allowed to do so in their earthly life. Souls which oppose Christ and His act of Salvation can expect to suffer inconceivable torments in the beyond. Yet immense suffering on earth can still let them find Him and recognise His greater than great love, and then the state of their soul at the time of death can be such that they will not need to endure the agonies in the beyond. But if earthly suffering does not result in spiritual success, then all means on earth will be in vain and God will impose upon people a time when everything will be eradicated which can no longer be spiritually saved since a separation of good from evil will take place so that only those who confess God will keep their lives but everything that is hostile to God will be removed Prior to this, God's demands will be revealed to the world, the world will not be kept in ignorance; nevertheless, it will not want to believe. And it cannot be forced to believe; unbelief, however, will become so prevalent that God wants to protect His Own from the corrupting influence of those people who are clearly subject to the opponent's control. Consequently, He will break his power and allow everything that opposes Him to fall prey to destruction He will withdraw His will from every external form and let the souls take the infinitely long

path in a bound state again, because no prospect of higher development and redemption exists for this spiritual essence in the beyond, since its will is still utterly influenced by the opponent. Hence, the Judgment will signify the dawning of a completely new era. That which will then populate the earth will be spiritually advanced and consciously want to serve God and travel the earthly path in accordance with divine will, for it will no longer be so harassed by evil forces. With the knowledge of God people will flourish into a joyful and ardently God-loving race and the earth will be spared sadness and suffering, a time of peace and blissful happiness will commence on Earth, people will lovingly be of service to each other and thus strive towards higher spheres in a way that is pleasing to God. And during this time the opponent has little control over people. It was taken away from him, since all spiritual beings enslaved by him had lost their freedom and were bound in forms again, thus the opponent will be unable to use his power until these beings enter the state of free will once more which, however, will take an infinitely long time again, and this time can be called a time of peace on Earth

Amen

