



Bertha Dudde Book 23-24

Revelations 1353 – 1519

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A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 1353 – 1519

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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Human additions

Attendance at church

Everything in relation to God has to result in success for a person providing he complies with or makes use of it It will have to lead to God but only if all requirements are actually adhered to. Formality, however, will not lead to success. It is merely easier for one person and more difficult for another to reach the objective, in as much as the latter has chosen to walk an exceptionally difficult path, whereas the other path is easier but can be an equally joyful service to God. Hence the human being is submitting himself to conditions which were not required of him by God. It is helpful to become aware of the individual teachings which were added by people to the teaching of Christ. First of all, attendance at church was made a duty, which is not always spiritually beneficial but can also be soul-destroying.

The idea that the human being will turn more towards God by going to church is extremely misguided; instead he is far more at risk of turning what should be a profound inner experience into a habitual act. The true aspirant will look for God everywhere, his church attendance will certainly not harm him but he can find contact with God anytime and anywhere and will not need a particular place for it. Therefore it would only be necessary to hear God's Word if it is not made accessible to the person elsewhere, and this will only find God's complete agreement as long as the purpose of attending church is just the said imparting of the divine Word. All other ceremonial activities are embellishments which were more than less added by people and nowadays motivate the concept of a service to God, although something entirely different than attending such practices, which have nothing in common with the real work of the soul, is meant by serving God.

It is entirely unimportant and inconsequential whether and to what extent the human being will comply with the requirements which are prerequisite of belonging to the Roman-Catholic church. The church founded by Jesus Christ on earth has nothing to do with external appearances. In spite of its external manifestations its profound principles can certainly be recognised, and thus they need not be obstacles to recognising Jesus Christ's true teachings and to living accordingly. Alternatively however, these external

manifestations are not necessarily needed in order to be a true Christian in accordance with God's will. It is not difficult to see that people are put off precisely because of the many formalities, and Jesus Christ certainly did not consider that the achievement of eternal bliss depended on the fulfilment of humanly decreed commandments such as attending church regularly, taking part in an action which is likewise a humanly devised theatrical play that is of no benefit for and has no influence on the human soul.

People should consider that the Lord on earth objected to outward appearances, that He did nothing in order to emphasize His Word effectively, with the exception of miracles, which intended to prove His Divinity to people. However, He has never done anything that could justify or somehow substantiate the above actions today but they are mere humanly introduced formalities which have no other deeper meaning than what people had assigned to them. And this can never correspond with divine will, thus it cannot be required of people as evidence for complying with the teaching of Christ

Amen

BD 1376

received 08.04.1940

Ceremonies

Childship to God

Thus God's will was ignored and this resulted in a dire state of affairs which is seriously endangering the faith. Only few people understand the most important point, and these few certainly comply with the specified commandments but at the same time they are so in touch with the Lord that they are drawing strength from this bond which, however, is attributed by them to the fulfilment of those commandments. This misguided notion will not, in fact, harm their souls, but this strength can also flow to a person without outwardly recognisable ceremonies providing the heart seeks and initiates a union with God. Whereas ceremonies without a heartfelt union will not result in any kind of blessing.

It is also important to raise the question of childship to God. In accordance with dogma only a member of the Catholic Church can lay claim to calling himself a child of God. This is a completely wrong point of view which

cannot be justified. Anyone who tirelessly works to improve himself and thus strives for perfection, anyone who is always strictly examining himself and his actions, who is always trying to fulfil divine will, takes the childship to God seriously and will be regarded by the Father as His child. But obligations and their fulfilment will never be as valuable as a voluntary joyful service to God. Coercion will never activate one's own will.

Fulfilling the commandments in a state of duress is not particularly commendable before God, but the least voluntary surrender to his Creator is an extraordinary step forward for a person's soul. And thus God has in fact always made His will known to humanity, but He has never commanded that His will should be fulfilled as a duty, because it is only of value to Him if the human being rises above himself and for the love of God accepts a certain amount. Because only then will the human will bend down and consciously strive to bond with the Father in heaven, only then will the child's relationship with his Father be initiated. The human being, like a child, will endeavour to be obedient to his Father in heaven, the child will love its Father and try to please Him and shape himself in a manner that the Father will affectionately draw him close to His heart, and thus the person is consciously striving for childship to God

Amen

BD 1377

received 09.04.1940

Ceremonies

Childship to God

Think of the people who are always trying to be righteous and just but who do not belong to any particular school of thought. Their will is directed towards God, thus towards good, they merely lack the correct understanding, but this has to arise from deep within their hearts, and as with them, so also with every member of a particular school of thought. And this inner understanding is absolutely necessary for every human being, an outwardly manifested faith is of no use to him without it, alternatively however, inner understanding without such faith will also establish the person's correct relationship with God, the child's relationship with the Father. And this has to be striven for first. Although this requirement can probably be more

easily understood and fulfilled due to the religious dogma of a church, non-affiliation to a particular church will not exclude it. Thus it should also be understandable that this relationship to the Father has to be established first in order to speak of a childship to God ... that the latter is not ensured by an affiliation to this or that church, but that the deep inner feeling of heart is always the crucial factor.

The concept of 'affiliation' can be very flexible but it cannot depend on mere appearances, such as the fulfilment of commandments which were added by people to the divine commandments the regular church visit, the stereotyped prayer, and the attendance of an act which can only have symbolic value unless it is brought to life by the most profound unity with the Father. However, it is considerably more valuable if the human being has a longing for God without being impressed by such formalities, because it will be easier for him to come closer to the Father. Trustingly, like a child, he will hand himself over to Him. He will not need to remove as many barriers as rigid teachings and mystical actions establish before a person's spiritual eye, which give rise to the sense of distance from God in the first place, that God can only be reached in a roundabout way which is not easily overcome, when, in fact, a heartfelt thought of and the desire for Him will already give the earthly child the blessing of His loving affection. And besides, innermost emotion alone will reduce or increase the separation from the Father and not external actions which could also lack personal feeling

Amen

BD 1386

received 20.04.1940

Dispensations of providence are divine will ...

Guarantee for highest maturity ...

It is the Lord's will that everything which lives subordinates itself to His laws, consequently nothing can happen that is not according to divine will as long as it concerns events which affect a person by providence for the purpose of inner experience. The human being's will can never oppose divine will, he will never succeed in abolishing or changing what God has determined, for such is not within his power. The human being's will has to

fall in line with it, he must effectively agree even if it does not correspond to his will, since this coercion signifies his guarantee to be able to achieve the highest goal, that is, he is thereby given every opportunity towards higher development Nevertheless, whether he makes use of it or not entirely depends on his will. But were the human being be able to shape his own destiny this guarantee would not be given, for he has no idea what his spirit needs and in which way it can be set free. Therefore, God Himself determines the fate of every individual person and arranges it such that His will cannot be counteracted because of lack of understanding or a rebellious will. And thus the divine Creator demonstrates with His laws the most loving care for His living creations; His wisdom recognises the state of every individual and He always aims to bestow upon everyone the greatest possible means of help through dispensations of providence which ensure spiritual progress.

The fact that so many opportunities remain unused is not due to the Creator's will but is entirely due to the human being if he pays too little attention to his inner life. Yet this person could also be granted a different life but he would never use it for the benefit of his soul, therefore he should never consider his immature state of soul to be the result of his earthly destiny For even if God gave him the freedom to shape his own destiny he would remain on the same level since his will does not strive towards ascent. The same applies to those entities which, in full possession of their will, populate the world of the beyond and which are therefore free from all earthly weight. They, too, are subject to a certain law which they have to submit to. If they are perfect, they can only want that which is God's will And in the state of imperfection, the fate of the beings in the beyond is, like in earthly life, allotted to them such that it is most likely to contribute towards the soul's purification, realisation and advancement. Once again, divine will applies, and once again it is left up to them to submit themselves, i.e. their will, to divine will or to resist it, but they can never change this will or make it ineffective. One will rules all Everything that subordinates itself to this will of its own accord is redeemed yet damned are the beings which want to oppose the divine will For this intention will only end with their downfall. Divine will can never ever be excluded. Even where human will is at work accomplishing things which contradict divine will, it is only with God's permission that this human work succeeds in order

to thereby bring help to a soul in spiritual distress, as nothing could ever happen which would be entirely against His will. For His wisdom, love and omnipotence determines everything that happens And this wisdom, love and omnipotence only ever wants what is best for every one of His created beings And therefore it is impossible for any being to oppose this will. Only the shaping of its soul is left for the being to manage itself This is not compelled by the Creator in the slightest, and thus the being can use its free will according to its own discretion

Amen

BD 1398

received 28.04.1940

Catastrophe

Prediction

Undivided attention is necessary in order to be able to receive the following proclamation: Divine Wisdom has intended an event the effects of which will be dreadful. A disaster shall develop in the very near future which can neither be prevented nor diminished by way of earthly efforts. Countless spiritual beings will move into action and, on behalf of divine instruction, turn the interior of the earth into upheaval, the earth will split open and masses of water will burst through; an act of destruction of catastrophic proportions will take place which will bring indescribable misery upon the people who will be affected by it. And this will happen very soon For you humans will only deem yourselves powerful and safe from all danger for a little time longer; you only observe world events around yourselves and feel secure and out of danger yet you forget that there is a Power in charge of everything in, on and above the earth.

And since you forget the One Who reigns in accordance with His will, He shall speak to you through the forces of nature and you will have to listen to Him, for you will be unable to escape His voice. You pay no attention to instructions from above, suffering on earth doesn't change your thinking, yet you will be unable to drown out the divine voice since it is stronger than all the noise in the world. And therefore it is proclaimed to you in advance, so that you will recognise the Lord when His voice resounds Admittedly, the world does not want to hear anything about it, it will try

to control the great adversity with purely earthly means and constantly negate divine activity. And many will agree with this opinion and thus only see the misery but do not recognise the divine will which, for the sake of humanity's improvement, will expose whole stretches of land to destruction. And this time it will announce itself by the fact that a country will be affected by an unmerited pestilence which will subsequently get this country into very serious difficulties, and since no earthly help will seem possible anymore God Himself will step into action and instruct the elements of nature to intervene in earthly measures.

And whoever deemed himself great before will become small, for he will need all his resources in order to rebuild what was destroyed. People will be needed for the reconstruction of his own country which, having previously flourished, will be desolate and bare and require many workers. And this is the time when people will reflect on different questions than before. For anyone who survives this time will truly enjoy God's favour He has testified to being united with the Lord in greatest distress he had sent his thoughts to the Father in heaven, and the Father answered the prayer of a human being who had recognised and found Him in most severe adversity. After all, He only sends severe suffering upon humanity so that it shall find its faith in God again And thus He will also have to forcibly raise the utterly destroyed faith again by demonstrating His omnipotence to people and showing the world that He is Lord over heaven and earth

Amen

BD 1400

received 29.04.1940

Mutual help from beings in the beyond for the care of misguided souls

Suffering as aid

Spiritual beings are connected to each other by heartfelt love, and one is always ready to actively help the other in bringing salvation to unredeemed souls, because every mature spirit is living in love and unable to feel anything but love for every single being. When a being in the beyond wants to bring spiritual help to its protégé on earth many spiritual beings are instantly willing to take care of this person on earth, and an eager desire for his soul sets in. An indescribable number of obstacles have to be

overcome which require the spiritual beings' patience and endurance, and during their pursuance of such a soul they make every conceivable effort in order to establish a spiritual bond. Many futile attempts are made before they succeed in motivating people to accept their transmitted thoughts, which are frequently rejected by people in as much as everything of a spiritual nature is laughed at and ridiculed. But nothing may prevent the beings from tirelessly continuing their attempts, and they do so with utmost joyous devotion. It is, after all, for the sake of helping the spiritual beings who are entrusted with the protection of people, because their love for them urges them to help. And, at the same time, every accomplishment generates a lot of joy in the beyond, because these beings know the suffering of the unredeemed soul. And if these souls are not taught the Gospel until they are in the beyond their resistance will not lessen until they have become aware.

In contrast, earthly life can achieve a relatively rapid change of mind if the beings in the beyond make the most of every opportunity; and that they do so is guaranteed by their immense love for each other and their love for people. Whatever they can do in order to support each other in their spiritual work for the earthly children who are entrusted to them they will do gladly and joyfully, and thus they serve each other with love. And the strength of this love transmits itself to people, so that once in a while a sudden change occurs in them that they, for no obvious reason, will contemplate spiritual matters and thus listen to the whisperings from the beyond, and then the beings' effort will be successful. Because loving action overcomes the worst opposition it just has to be applied with perseverance and patience. And this is guaranteed by the great love of these beings, for they are concerned that every person should reach awareness, and this concern spurns them into tireless activity and work to bring the kingdom of God close to people's thoughts

Amen

*Mutual help from beings in the beyond for the care of misguided souls
Suffering as aid*

Thus the spiritually perfect is incessantly working for the redemption of the imperfect, and love is always the motivating factor, because these beings' state of maturity also requires a sphere of activity, and this is what they are looking for on earth as well as in the beyond. Because unredeemed souls are suffering indescribable hardship which cannot be alleviated without active help. Consequently, the beings in the beyond will most eagerly try to make contact with needy souls, and although it is frequently laborious and unsuccessful it may not be abandoned. For this reason the beings need to have an excessive amount of patience and love so as not to slow down in their work. Sometimes a simple reference to eternity can suffice to make the soul reflective, and then the connection has been made, since the friends in the beyond can then transmit their thoughts to such a thoughtful person.

However, if the being only has materialistic thoughts, on earth as well as in the beyond, such hints will fade away unheard it is always merely living in the present and does not consider its hopeless condition in eternity. Such souls are extraordinarily hardened and have to be made aware of their situation through suffering and pain. And even then the beings of light will not leave them, unrecognised by the poor souls but forever willing to help.

The beings on earth, too, are permanently surrounded by the bearers of light who would like to direct their train of thought towards the spiritual world. But their love is frequently rejected their help is turned down, and the human being remains in the same state which will result in a pitiful fate for him in the beyond one day. In the knowledge of this impending hardship the beings will not leave the people who are entrusted to them for as long as they live on earth. They are also frequently the cause of earthly hardship and suffering if they cannot find any other means to assist the soul. They are the cause of failures, ruined hopes and all kind of disappointments which are only ever meant to bring the futility of their earthly endeavours to their attention and to guide their thoughts into another direction. They recognise the worthlessness of everything the human being is trying to achieve and since it cannot be explained to them mentally, as it is firmly

rejected, people often have to be forced to sacrifice what they are trying to achieve.

This task is not easy for the perfected beings because their emotion is love and love always wants to fulfil and give, it wants to give happiness and bestow joy and now has to take away and cause pain to the people they love. But the suffering awaiting them one day will be far greater, and in order to avert this from their protégées they often interfere in earthly life destructively. The final release of such beings can only be achieved by suffering if love is not awakened in them by seeing the suffering of their fellow human beings. This can very quickly result in a change of mind. Their own suffering will not always lead to awareness, but having to witness the pain of their fellow human beings will make a person thoughtful and bring him closer to understanding. And then the danger for this soul will have passed, because the heart of a person who is able to love is not hardened and the influences of the beings in the beyond will not be unsuccessful. Hence people's suffering cannot be avoided as long as they haven't become conscious of the fact that they are living on earth in order to educate themselves for eternity. Only suffering will bring this thought close to them, and it is the only means of help available to those who are fighting for the souls

Amen

BD 1417

received 13.05.1940

Mental activity

Mind

Images

The human being's thinking apparatus resembles the blank pages of a book as long as it is not active, that is, as long as the intellectual capacity is not developed yet, thus as long as the human being is not yet capable of formulating thoughts At the tender age of infancy, the thinking organs are not yet active and it requires a certain time until the human brain starts to take in outside impressions. And this happens as follows: The human eye imparts an observed image to the human being's thinking apparatus, the brain, and this begins its actual activity by allowing the imparted

BD 1417

image to take effect on a highly sensitive retina. This receives the image and conscious impressions occur which emerge in the human being as thoughts and effectively are thus retroactive effects of the image in the human brain Every impression, in turn, makes itself identifiable on the hitherto empty space of the cerebral cortex and can remain indelibly engraved for long times but it can also become unrecognisable through new impressions and vanish into the unconscious mind, hence no longer entering a person's consciousness. As long as the human being is alive, constantly new layers keep forming for the purpose of receiving and reflecting new impressions. However, the sensitivity increasingly lessens, therefore the images will no longer stand out so clearly in the receptive area and therefore are no longer able to impart the impressions to the thinking apparatus as strongly, which manifests itself as forgetfulness, as less intellectual capacity and as a reduction of receptivity for impressions which require a certain amount of concentration. Then the thinking apparatus will only work slowly, the external impressions are no longer capable of causing increased activity; the images will no longer be clearly imparted to the cerebral cortex and the whole mental activity starts to slow down The human being will no longer be able to effortlessly and easily recall individual occurrences because the images have become indistinct and blurred, nevertheless, they will be able to describe earlier occurrences precisely because these images are indelibly and clearly inscribed in his consciousness and can even be brought to light from earliest childhood, because the thinking apparatus can be impressed by these clear images and thus every image appears in the form of thoughts.

The process of mental activity can be likened to a constant diving-down and fetching-up where it concerns earlier experiences. Countless images are engraved in countless thin layers, every empty and blank space has been covered by impressions imparted by the human eye, and countless spaces have been covered by mental images which a penetrating image from outside made appear again. The mental function of the designated organs is therefore an inherent activity, brought about through external impressions and implemented through the person's will to allow this or that image to take an effect on him. These images need not always penetrate him through the eyes, spiritual images can also trigger the same process, which the human being conjures up through his will and which thereby trigger

an associated mental activity. These organs are therefore first prompted to become active through a person's will, and the thoughts subsequently take the direction which corresponds to the person's will. Purely earthly interests and imaginations will, understandably, only impart these kinds of images to the cerebral cortex, and thus the mental activity will therefore express itself such that only thoughts which correspond to these earthly notions will dominate a person. The human being's train of thought is always in agreement with his will The will determines his mentalityAnd this is why the human being is also responsible for his thoughts, since it is up to him to impart images to his spiritual eye, regardless of what kind they are. But he should not forget that too many earthly images reduce the capacity for impressions and that it is therefore to his own disadvantage if the mental activity reduces accordingly and, in the end, is no longer receptive to spiritual truths, i.e. mental transmissions. All thoughts will therefore only ever express that which moves a person most and thus the human being, having been furnished with all abilities by the divine Creator which also includes the mental activity is fully responsible for his thoughts, because it is up to him to formulate them according to his will

Amen

BD 1418

received 14.05.1940

Divine intervention

Prediction

It is a futile battle which the people of the world are waging against each other, for it will not result in a satisfactory outcome. The Lord of heaven and of earth has decided that this shall be concluded in a different way to that which the world is hoping for. But this end will be indescribable. The battle noise will be drowned out by God's voice resounding from above It will cause tremendous confusion amongst people since no human command will be able to stop it, and people will be powerless and will have to submit to everything that is sent to them by the Lord. And then it will be left up to each individual person to recognise the hand of God and submit to it or revolt against his personal fate. For it is intended that

BD 1418

people's thoughts shall be forcibly directed towards God, and blessed is he who finds this path and recognises God as the Originator of all happenings and commends himself to Him and His mercy.

Yet there will only be a few, for people are spiritually deluded, their modern explanations have made them lose faith in a Being Which determines everything on earth, and their lofty attitude makes it difficult for them to find the way back to God, and this spiritual arrogance will be their downfall. Only someone who feels small and powerless and calls upon God for help will keep his life, even if he will physically lose it Yet anyone who believes they do not need God's help will forfeit his mortal and spiritual life And even if God allows him to keep his earthly life, it will only be an act of greatest mercy so that he shall still gain realisation on earth after all For the Lord knows the hearts of people, He looks into the furthest corners, He recognises every stirring and will not let anything perish that can still be saved. And anyone who calls upon the Lord for help within the midst of terror will feel a wonderful calm enter his heart, he will suddenly realise the worthlessness of earthly life if it is not accompanied by profound faith, and this realisation will let him willingly surrender what previously appeared desirable to him.

He will readily submit himself to the Lord and accept what he receives from His hand life or death However, he will only surrender his body in order to awaken to life in the beyond. And thus his departure from the world will not be his ruin but his resurrection into a better life. Divine will puts everyone in their place, He takes a person from the world when the time for his end has come, and He returns to the world those whose earthly life is not over yet For nothing happens arbitrarily but everything is determined by God's wisdom and love. Yet if a person cannot recognise God's hand even then, his soul will suffer serious hardship, for it will have no other means of salvation It has infinitely extended its distance from God during its earthly existence and strives towards the state of banishment again; hence its life on earth is utterly pointless, since it does not recognise God. And for the sake of such souls God will let His powerful voice be heard But if this call also dies away unheard, the fate of these souls will only be eternal damnation

Amen

Omnipotence of divine love

World events

Record the following: You humans have the wrong idea about the omnipotence of divine love. You use different guidelines to evaluate events which signify both suffering as well as joy for people. You only see the effects in an earthly respect but cannot even remotely imagine the spiritual effect of the necessity on one hand as well as the consequences on the other hand. You always base your judgment on human feelings, and this even makes the love of God seem cruel to you. Yet you are not aware of the agonising state which will await the souls one day were I to protect them from all suffering on earth and seemingly only bestow My love upon them. This love of Mine is so great that I want to spare My living creations the suffering in the beyond and thus let them suffer before in a state in which they do not feel this suffering so much.

And yet, you do not recognise My love and crave to quarrel with Me. You live in a world where sensual pleasure provides you with a certain amount of satisfaction, yet in the world of the beyond you will, if you are enlightened, strive for the union with Me. Nevertheless, you first must detach yourselves from all matter in order to be able to unite with Me. But you are still very far from it, for you are still too captivated by matter and this to an extent that you still regard it as enticing. And thus I forcibly destroy what stands in your way to far greater happiness. I want to shorten your path on earth which you still have to travel in the body, I want you to learn to despise matter which is only an obstacle for you and you don't recognise My love you are still too strong-willed and don't succumb to divine will, which truly only considers you such as is helpful for your soul Always and in every instance try to imagine that My greater than great love is the motive for what I send or allow to happen to you, and you will learn to think differently. It truly gives Me no pleasure to watch My living creations suffer and thus I try to avert greater suffering from them You only ought to learn to look at world events around you from this perspective, which should be seen more as evidence of My love for you than an act of cruelty. Resist the thoughts which make you doubt My love,

because it is only My love which makes Me act in a way that you appear to be the sufferers.

By yourselves you are too weak and don't desire enough strength which would help you overcome matter, and thus I take care of your difficulty and remove the obstacle from the path of your higher development. I take all earthly possessions away from you precisely because this physical hardship makes you take refuge in Me and thus look for heartfelt contact with Me, and then My infinite love will take hold of you and My infinite love will help you prevail. However, until you have entrusted yourselves to Me the loss of your earthly possessions will be painful to you, and thus you are still in an enslaved state, you are still too attached to matter, and you still don't recognise Me and My love sufficiently. And you are even inclined to wanting to deny Me altogether, because you look at all happenings from an earthly point of view and fail to consider to what extent the spiritual necessity exists so as not to let you perish. The danger of your spiritual downfall requires My intervention in a way that you doubt My love But I only have your spiritual well-being at heart, and every happening is intended to bring you this spiritual happiness. Therefore you should confidently submit yourselves to My guidance and humbly and obediently accept your fate from My hand and it will be a blessing for you, and one day you will thank Me that I have thereby averted from you far greater suffering in the beyond

Amen

BD 1459

received 07.06.1940

Love between one person and another

What you human beings call love is a feeling of togetherness which God wants and therefore need not be denied before Him. God Himself has planted this feeling into your heart in order to make you happy as well as to bring Himself closer to you, because deeply felt affection for another human being must simultaneously be love for God, since the former is God's living creation after all and thus not only is the living creation the object of this deep affection but also the Creator Himself. Hence you show the Eternal Creator the same love which you give to His living creation.

However, this love should be giving and not desirous, or the desire should be the same as love

God created His living beings for mutual happiness, one should serve the other, hence give to him what he considers to be desirable himself, and if he asks for love from him he should also give love. This is what the Lord wants, Who would like to give His love to His beings in the same way and therefore also requests to be loved by them. If the human being only looks for worldly advantage his love will not be true since it will arise from selfishness which is not of divine origin. In that case the adversary will have placed the feeling into your heart to weaken your will and to take notice of your body's desire. Then everyone will try to take but not to give. And then love will have no beneficial effect either. Because it is the love for the world, the love of the senses it is not a feeling wanted by God but the way of the adversary to make you fall. Then you will erroneously give the instinct, which dominates you, the name of love, but instead it is desire and selfishness and not unselfish love which is gladdening.

Those who originated from God should find one another again and jointly strive towards God in order to support and guide each other on the path of ascent. And this love should express itself in the longing for each other, the human being should experience the other person's presence as God's most delectable gift with radiant happiness, his heart, full of gratitude, should praise the Creator, Who will send him a ray of His light of love. And their mutual love should give rise to good thoughts and cause good actions. This love is entirely in accordance with God's will, it causes happiness and elation it does not demand but gives it is from God and leads back to God it knows no boundaries and will continue to exist for eternity. For if it is of God it cannot be restrained, it will always and forever mean happiness and joy and remain unchanged since it is something spiritual which emanates from God, which does not affect the body but the human being's soul and thus it will not be felt by the body but by the soul. Love is the strength which benefits the unification of the spiritual beings and therefore meets with God's complete approval

Amen

The spirit of heartlessness

Divine intervention

The spirit of heartlessness rules the earth and its inhabitants, and the opponent has become victorious over countless beings whose lives are devoid of all love. And countless people are thus driven into the chaos he has caused and which became feasible precisely because of this heartlessness, which aroused inconceivable hatred and discord amongst people. People have lost all common sense for they are guided by the spirit of darkness, and this also keeps people's thinking enslaved or distorts it such that they no longer know what they are doing. Humanity has indeed rarely subordinated itself to the opponent's will so thoroughly as is the case now, and therefore the countermeasure will have to be exceptionally harsh too, if a higher spiritual state is to develop and people's present-day spiritual delusion remedied again. And so this spiritual hardship requires divine intervention, and divine love and wisdom are aimed at using an event for the sake of removing this hardship which, admittedly, makes humanity doubt divine love and wisdom but which is nevertheless the only option left to save people from certain ruin.

People remain irredeemable; they cannot be persuaded in any other way to accept the faith and they comply even less with the commandment of love for God and their neighbour And then again, the human being has to acquire the right way of thinking if he is to be spared the adversity of the approaching time and his earthly life left to him. For the divine intervention will befall people with elemental force, no one will be prepared for it who has not united himself with God beforehand. And there will be a panic which only God Himself can avert again if He is sincerely called upon to do so. Yet people will lack the faith in God. For even those who live with faith and love will be stricken by anxious doubts since they, too, will very clearly hear God's voice. Their spirit will certainly take refuge in God, yet their soul will fearfully and with dismay await the events which are yet to come. They will barely be able to comfort their fellow human beings and will have to struggle for faith themselves, yet God will support them so that they shall not waver in their faith. But those who don't recognise God will look for rescue on earth and find no help.

They have to change their thinking or become victims of the elements which are instructed by God, the Lord Himself, to serve Him. There will be indescribable confusion, since only the most extreme adversity can still bring about a change in hardened sinners only the fear of losing their earthly life will make people soft and submissive and willing to pray. However, without prayer no gift of help can come from above, for only prayer provides the certain guarantee that God Himself will take care of His earthly children and release them from all anguish. And the hour will seem awfully long to people who see everything they found desirable up to now fall prey to destruction. And yet, people cannot be spared this hour since all of God's love and kindness has been rejected and there is no other possible way out of the spiritual adversity. Again and again God's forbearance has postponed this event, but finally His prophesy shall be fulfilled For the time has come when extreme weakness of will and unbelief can only provoke this catastrophe. The time is near which the Lord has announced through His Word when He lived on earth and referred people to this time of apostasy from God. For His Word is eternal truth and will come to pass, down to the very last letter

Amen

BD 1469

received 12.06.1940

Perfect spiritual order

Disorder

All imperfect spirit causes some disorder in the world because all order is perfected spirit, it behaves in accordance with divine will, and God's will is order and perfection. The disorderly condition can never be something divine, therefore, the beings who are in God's ordained state that is, who are within divine order, must carry the divine will within themselves, that is, they have to live in accordance with God's will first if they want to come closer to God. Immaturity, however, aspires towards God's opposite goal, it conforms to the will of the one who wants to destroy all divine order. However, this disorder can only be evoked when the imperfect spirit is in possession of free will, that is, when it is embodied in a human being, since prior to that divine will determines every activity of the being and therefore

this activity has to be orderly too which is expressed throughout the entire work of creation which exists in God's ordained order and cannot arbitrarily be transformed by a God-opposing will. Earthly life, however, is at the mercy of the human being And thus the human being creates his own state of order or disorder, all depending on the attitude of his free will. A life in closeness to God with the surrender of one's own will must understandably proceed orderly, it must completely correspond to divine will. The human being obviously cannot violate God's will as long as he subordinates himself to it. Consequently his conduct also has to be in line with God's ordained order, he can't help himself but aspire to what God wants

Hence, whatever is directed against this order has to collapse as a result, as it signifies disorder. All order incorporates within itself the guarantee of continuation whilst it is in the greatest interest of the representative of disorder, the adversary, to destroy everything, and for that reason he provokes an enormous disorder. It is now also understandable that human thought becomes completely chaotic when it expresses itself in some destructive form or another during earthly life. The impulse of preservation will always be divine, the impulse of destruction always satanic. Whoever complies with the inner urge to destroy, consciously submits his will to God's adversary who wants to annihilate God's work of creation and who uses the immature spirit to triumph against God. He besets the spirit, he tries to weaken the human being's will to act in a God-opposing manner, i.e. to disregard and attempt to destroy what God in His wisdom has created. And this is contrary to divine order. Everything in existence serves to mature the imperfect spirit. Every desire to destroy any kind of creation interferes with God's will, Who gave all spirit a certain length of time and will only release it from its form when the spirit within the form has matured, i.e. when it has become capable to live through the next stage of embodiment within God's ordained order.

A being which is prematurely disturbed in the process of higher development wants to escape its form or take its abode in an external form that is unsuitable for its state of mind and this, since it lacks the necessary maturity, would be the start of an unimaginable disorder which would have horrifying consequences on earth as well in the entire universe. Because

everything would be at the mercy of the immature, God-opposing spirit. There would be an open contest against God which would rage against all divine wisdom if God didn't prevent it. For that reason, i.e. to maintain divine order, the will of the immature being prior to incarnation as a human being is constrained, whereas the danger in earthly life is that the opposing will results in an unparalleled chaos, a confusion of human thought which can cause the most incredible disorder.

And all virtuous spirits fight this disorder because God Himself uses no coercive measure as hindrance and allows the immature spirit complete freedom of will, nevertheless, it will always be a sin to oppose God's will. The being violates divine law which in itself is order when it enjoys changing this order into disorder. Because it then subordinates itself to the will of the adversary who longs to destroy everything that God has created He will not succeed, nevertheless merely the determination to do so is the greatest offence against God's love, wisdom and omnipotence, it is rebellion against God and therefore results in the most dire consequences. The spirit who rages against Him cannot enjoy freedom as long as it defies divine will and divine order. As long as it refuses to fit into God's ordained order it is not free

Amen

BD 1473

received 15.06.1940

The raging elements of nature

The magnitude of the Almighty will become apparent at a time when the elements of nature rage and cause indescribable damage. Then the hour will have come when people's spiritual decline becomes visible for nothing will remind them of God, nothing will move them to pray, for they will have lost their belief in a God and thus will not call upon Him in their need. Hence humanity cannot stay on earth any longer, for it fails to consider its actual purpose of earthly life and only contributes towards destroying the faith of the few people who are not yet entirely estranged from God, causing them to abandon God as well. God's love, however, will prevent the latter from being harmed and will therefore forcibly terminate the lives of those who threaten to endanger the souls.

BD 1473

And there will be great distress when the raging of the elements begins. It will be like a storm which threatens to destroy everything; people will be unable to defend themselves against it for they are like fragile stalks which get bent by the gales They will want to flee yet be unable to escape the elements, without God's help their resistance will be too feeble, yet a heartfelt call to God will restrain the power of the elements, and anyone who entrusts himself to God in his peril will be saved. But God will be very close to you during this disaster, He will affect everyone's thoughts and for the last time offer you His hand so that you may take hold of it and let yourselves be saved Yet He cannot force your will, you must voluntarily acknowledge Him and desire His help. There is no other way to lead humanity out of spiritual darkness into the light other than through an event caused by natural forces which create such turmoil in people that no one can escape it. Confronted by these natural elements they will have to recognise their helplessness; they will have to lose all other help so that they realise the end of their physical life, only then will there be a slight prospect that they will remember the Lord Who is entitled to all power and Who controls heaven and earth.

God's living creations separated themselves from Him and have remained separate from God for an infinitely long time, yet a moment of extreme crisis and danger can bridge this separation. The soul can return to God, and as a result will even thank God for the indescribable suffering which brought it to its senses. Yet this moment when the soul directs its will towards God cannot be forcibly induced by God in spite of greatest love. God's love has tried everything to bring salvation to the souls and point them to the path of ascent. Yet people's will was strong and God cannot break this will but only affect the human being such that he changes his will himself and turns it towards God. This natural event is thus the final attempt to influence the human will in the most favourable way. But this natural event will also be so powerful that His Own will need great strength in order to remain firm in faith; and everyone who pleadingly sends his thoughts up to God will also be given this strength, for the Father knows the adversity of His children and will lovingly support them if they are in danger of wavering. For His kingdom on earth shall remain, and extensive work will have to be carried out in order to proclaim the divine kingdom to those who had found God and desire His Word. And this is the time the

Lord is thinking of by making His Word accessible to people already the seed shall fall unto good ground and yield rich fruit on the field which the Lord first wants to purge from all weeds

Amen

BD 1482

received 20.06.1940

Forgiveness of sins

Infallibility

Routine actions

The alleged act of forgiveness of sins is only the symbol of what the Lord taught on earth. It is not at all necessary to fulfil a formality because the forgiveness of sin depends entirely on how guilty the human being feels before God and on confessing this to Him in heartfelt prayer by appealing for His mercy and forgiveness of his guilt. Formality is once again only a danger to the soul because an act will be mechanised which is, or should be, far too intimate to be made outwardly identifiable. The act of public confession of sins can lead to superficiality, in as much as the person more or less follows a routine act without being so internally united with God that he has a need to confess his guilt of sin to Him. Everything you do for the sake of your soul's salvation should be alive, and a ceremony like that can easily result in a lifeless act because not all people are infused by God at the same time in order to reveal themselves to Him in all their weakness and guilt of sin. But this is a prerequisite for the forgiveness of sin, all external acts are mere symbols of what corresponds to God's will but not the accomplishment of divine will.

When the spirit of God draws your attention to the danger you place yourselves in, you should not oppose it but be grateful to your Heavenly Father with all your heart for guiding you correctly, because you waste a lot of strength by fulfilling external formalities, which you should use for your inner progress. A heartfelt thought of devoted love will bring you infinitely more blessings than the eager fulfilment of ecclesiastical commandments, which were given to people without God's approval. The representatives of these teachings once again took refuge behind a humanly evolved doctrine

about the infallibility of the head of the Church in regards to spiritual laws.

Everything given to people from above is purest truth; however, through His messages from above, God is only expressing His will but He will never want to control or use coercive measures to make people obey. Because this would be in complete contradiction to divine love and wisdom's emanated law of the beings'voluntary deliverance. A humanly decreed commandment is an interference with divine ordinances commandments which impel people to commit actions, although officially their own will is prerequisite, will never be considered right by God. The human being's will cannot routinely carry out its activity, in that case it is no longer free but already bound by the will of the person who, as a result of such commandments, allocates a specific time for people to perform their duty.

This is an immense human error which threatens to stifle the developing delicate seed of inner longing for God, unless a human being's loving actions become particularly dynamic and spiritual enlightenment suddenly makes him realise God's true will. Only then will he be able to liberate himself from a teaching which, due to human contribution, already deviates considerably from the teaching given to people by Jesus Himself on earth. The human being usually strives to fulfil his obligation, and this is the greatest danger for the soul For it does not consciously strive for perfection since it is effectively given a plan which it aims to implement, and by following the groundwork done by other people it is neglecting its own psychological task but is convinced that it is living a life which is pleasing to God, the Lord

Amen

'Draw strength from My Word'

Prediction

You should all draw strength from this Word of Mine. Consider that I Am coming down to you Myself in order to grant you support in your battle of life realise the fact that I will not leave My Own without comfort and strength if they are in need of it. Don't be content with only using My strength once, but want it all the time and it will flow to you in abundance. And thus I want to inform you yet again that you will be in desperate need of this strength, because the hour is not far-off which will deprive you of all sense of security, the hour which should bring you close to Me if only you would think of Me in your adversity. Then you will definitely raise your hands to Me in prayer and appeal for My help, and it will be granted to those who respond to My call, which you can only perceive in your heart. You will feel My presence, you will realise the gravity of the situation you are in, and that will make you take refuge in Me.

Remain faithfully devoted to Me in this adversity and it will pass you by. And draw strength and comfort from this Word of Mine in advance Accept Me in your hearts beforehand, lessen your resistance to Me by consciously handing your will over to Me, and don't doubt but believe, for this faith will keep the immense adversity at bay even if you are in the midst of the event. For the sake of the world My omnipotence has to be clearly recognisable to everyone, for the sake of the world this major event will come upon you, revealing to you My will and My omnipotence. And its effect can only be eased with those who believe and trustingly confide their hardship in Me, for My will controls life and death, and My will lets people suffer if it is necessary or spares them if they hand themselves over to Me.

And My will shall also shape happenings such that events shall only mildly affect My Own who are loyally devoted to Me. For it has to befall humankind in order to lead them back to Me, as far as it is still possible and the souls are not yet entirely hardened and deluded. I Am concerned about these souls and therefore use the last means, which appears to be cruel and yet offers the only prospect for their salvation. In order to make this hour bearable for My Own I give them comfort and strength through My Word in advance. Anyone who allows himself to be influenced by it will not fear

the occasion. He knows about My love and care and puts his complete trust in Me he will not anxiously await the day but be fully confident of being led through all horrors. For I know My Own and My Own know Me

Amen

BD 1514

received 11.07.1940

Infallibility

Ecclesiastical commandments

You place too much significance on the infallibility of the head of your church, and yet you are hugely misguided. It was not God's will that His church should be arbitrarily formed by people and in accordance with people's will. Everything right and proper to maintain and spread His teaching was given by Jesus Christ Himself on earth to his disciples. He made the distribution of His teaching conditional on the individual's will to accept it or not. His gave precise guidelines which applied to everyone who wanted to accept His teaching. These consist of the promises which were made on condition that people comply with the requirements of the Lord's teachings.

He always respected the free will of the human being. The human being should make his decision voluntarily and without external pressure and thus fulfil God's will. And to these people He promised eternal life Thus He only requires faith in Him and His Word when He says 'I Am the way, the truth and the life I Am the means, the law and the fulfilment anyone who believes in Me will have eternal live'. His love wants to give something unimaginably wonderful eternal life. And for this He only requires people's faith and their will. However, it is not His will to burden humanity, who is already living in a constrained state on earth, with new sins The restraints of someone who truly believes in Jesus and His Word will be loosened, however, someone who does not believe is already punished enough by his constrained state because he has to remain in it for an eternity. Anyone who disregards the Ten Commandments given to people by God Himself, anyone who defies them, commits a sin, i.e. he disobeys God Who is love, because he disobeys the commandment of love. He does nothing to liberate himself from his state, instead he does

everything to make it worse. Fulfilling these commandments is the only means of release, while infringing against them is the very opposite.

The dogma of infallibility, however, became a new lawgiver for people in as much as the God-given Ten Commandments were increased by several more, so that the new ecclesiastical commandments more or less were added to God's commandments and failure to comply with these laws was considered to be as sinful as acting in opposition to the God-given commandments. And this error has an appalling effect. Because people now burden themselves with entirely irrelevant yet duty-bound actions which are quite unrelated to the commandment of love for God and their neighbour. And now they only focus their whole attention on keeping these ecclesiastical commandments and on releasing themselves from presumed sins Thus the sum total of their soul's task consists of complying with commandments decreed by people or to do penance for the guilt of the alleged infringement. And the soul's dreadful bondage, which can only be resolved by love, is ignored by them

If these commandments had been necessary, truly, the Lord Himself would have given and preached the fulfilment of these to His disciples on earth first Thus people tried to improve Christ's teaching arbitrarily and did not hesitate to give themselves divine approval for it. By deeming themselves to be enlightened by the Holy Spirit while still in a state far removed from it, they now decreed laws which could not be in accordance with God's will. These laws considerably reduced people's sense of responsibility for the God-given commandments due to the fact that the newly decreed commandments were now given the greatest attention, to an extent that humanity now observes them purely automatically and believes that it follows Christ's teaching when it fulfils its imposed duty.

The truly enlightened human being is chosen by God to put a stop to this deplorable state of affairs, i.e. to reveal it. However, God can never have enlightened those who had decreed or approved such commandments. The infallibility of the head of the church is a distorted image of the outpouring of the Holy Spirit. Anyone inspired by the Holy Spirit will always have recognised the error of this set of laws but worldly-ecclesiastical power prevented them from correcting this momentous error. For these commandments did not come forth from the spirit of love Lawmakers had

little interest in reducing the work for the struggling souls to achieve their final release. Rather, their motive for establishing these commandments was a craving for increased power and the will to lead people into a certain state of dependence, since at the same time the failure to observe the commandments was deemed to be a grave sin. True servants of God have always recognised this deplorable state and have wanted to confront it but the teaching of infallibility of the head of church is already too deep-rooted that it could be easily removed. And only someone looking for pure truth and asking God Himself for the truth and the spirit of inner enlightenment will be able to liberate himself from it

Amen

BD 1516

received 11.07.1940

'You are Peter, the rock'

Some gladness in receiving the following message is a prerequisite: the living faith is the rock upon which Jesus wanted to see His church built a faith so profound and steadfast like that experienced by Peter while the Lord was close to him. Thus Peter was an example for anyone who wanted to belong to the church of Christ. Because without this faith the teaching of Christ, i.e. His Gospel, could not be received Only faith affirms Jesus Christ and accepts Him as the Son of God and Redeemer of the world If people were to accept what the disciples were spreading across the world they first had to believe in a God of love, goodness and compassion, in a God of omnipotence and wisdom, in a God of justice Only then could His teachings penetrate them as divine will, hence profound faith was a prerequisite. All His disciples were profoundly faithful, and therefore they accepted His teachings very quickly and endeavoured to do justice to the divine will which He had revealed to them. And by doing so they penetrated the knowledge of divine truth ever more, and this also developed their ability to teach in accordance with God's will which would never have been possible if they had lacked faith. Thus the Lord says `upon you I will build My church' And His church is the community of those who want to follow Jesus Christ; His church is the small community of those who firmly and steadfastly believe everything the Lord has said and done on earth; who,

for the sake of this faith, make an effort to fulfil God's commandments, who desire eternal life and thus live earthly life in accordance with God's will The church is a community of believers

And when people are profoundly faithful no power in hell could ever disturb this faith and exercise control over such utterly devout people who only seek God and acknowledge Him as their Lord and Creator. Profound faith in God will always overcome the power of the adversary, because anyone who lives in faith also lives in love, and love is the adversary's harshest opponent. Hence nothing is more understandable than the Lord using the most devout of His disciples as an example, that He makes firm faith a prerequisite of belonging to His church that therefore Peter exemplified this faith and that Jesus Christ wants to count all those to His church who are also profoundly devout It is so easy to understand these words, and how are they understood by the world

Amen

BD 1517

received 12.07.1940

'Go and teach all nations'

The adversary's greatest deception consists of clouding a person's thoughts and making them comply with his plans.

If, however, the person humbly asks for the divine spirit, his thoughts will be right and he will clearly recognise the meaning of these Words. He will also recognise that the will to dominate had to disable the working of the divine spirit, that his thinking was misguided and therefore a false doctrine had to develop, which seriously distorted the divine Word. And God did not stop the human being, He did not interfere with the person's free will He had taught the Gospel to His disciples and instructed them to pass it on by saying 'Go and teach all nations.' His disciples' profound faith was the guarantee for the working of the Holy Spirit, and hence the disciples could not teach anything but the truth. Thus the assurance of truth for a teaching servant of God will always be found in his profound, thus living, faith

He will be a true follower of Peter and the church which Jesus Christ Himself founded but which was not ever supposed to represent a worldly

power, instead it was meant to be spread only spiritually throughout all the nations on earth.

God has never given people the task to establish an institution on earth and then, within the context of humanly decreed commandments, to also include the pure divine teachings yet more or less demanding the compulsory fulfilment of the commandments, which is in opposition to divine will. The human being should accept Christ's teachings within himself and endeavour to carry out God's will with complete freedom of will. This doctrine should be offered to people by truly devout teachers wanting to serve God, who are then enlightened accordingly by God's spirit when they proclaim this teaching.

However, the spirit of God can never express itself where a structure of worldly power has evolved and where the reinforcement of this power has been the sole purpose for the many regulations and commandments which were supposedly decreed with the help of the Holy Spirit, thus leading to the creation of the doctrine of the church leaders' infallibility. The Holy Spirit is constantly at work to disprove these misguided teachings and to offer people clarification, but time and again human will is strong enough to reject the pure truth and to adhere to misguided teachings. And the human being's will cannot be compelled to accept the truth, nor can it be compelled to acknowledge God as the giver of the knowledge which is presented to him as truth. It has to be up to himself to recognise the truth; however, much help for this is at his disposal Anyone with just a small desire for truth will be guided to it, and anyone willing, i.e. anyone seriously interested in walking the right path on earth, can at any time in his prayer ask for the strength of insight

Amen

